

ST. LEON ARMENIAN CHURCH

Barekendan of the Fast of Transfiguration

June 30, 2024

Morning Service 9:00 AM

Divine Liturgy 10:00 AM



Readings from the Holy Scripture

Isaiah 3:1-11

Romans 11:13-24

Matthew 14:13-21

“God so loved the world that He gave His only begotten son, so that everyone who believes in Him might not perish but might have eternal life” John 3:16

Rev. Fr. Diran Bohajian
ՏԻՐԱՆ ՔԷՆՅՑ ՊՕՀԱՃԵԱՆ

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St. Leon's website:

<http://www.stleon.org>

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Diran Jebejian, Dr. Hrach Kasaryan,
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Today's Celebrant is
Rev. Fr. Mardiros Chevian.



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Dawn Hourdajian, Peter Bedevian, & Vahak Medzadourian.



Thank you to the *Fair Lawn High School Transition Program* students who typically fold & deliver these bulletins during their academic year.

HOKEHANKISD

✝ The Halejian family requests Hokehankisd for the soul of **Andrea Halejian**, *loving wife & mother*, on the occasion of the 10th year of passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved one.

✝ Lisa Haledjian & family request Hokehankisd for the soul of **Andrea Halejian**, *beloved aunt*, on the occasion of the 10th year of passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved one.

✝ Hovannes & Zepur Koushakjian request Hokehankisd for the soul of *beloved father & father-in-law*, **Avedis Koushakjian** on passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved one.

✝ Mrs. Thelma Sarajian, Robert & Carol Sarajian, Gregory & Barbara Sarajian & family request Hokehankisd for the soul of **Charles Sarajian**, *beloved husband, father, grandfather* on the occasion of the 40th day of passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved one.

Hokehankisd Request Deadline:

Hokehankisd requests must be submitted by [noon on Thursday](#) so that it can appear in that week's Sunday bulletin. [Please be mindful that a standard word format is used to maintain non-preferential consistency in the allotted printing space.](#)

* Include contact information when leaving a message with your request.

PRAYER FOR REQUIEM- HOKEHANKISD

Lord, have mercy. Lord, have mercy. Lord, have mercy.

O Christ, Son of God, forbearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom we are offering these prayers. Be mindful of them on the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion, and honor, now and forever, and unto the ages of ages.



PRAYERS FOR THE SICK

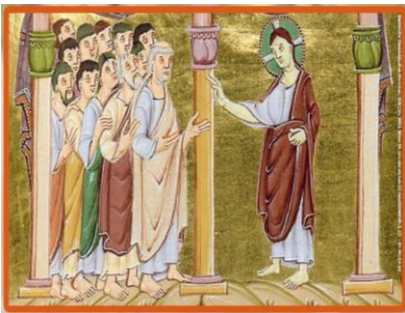
Remember in your prayers and ask for the recovery of,

(Kindly assist with updating the prayer list by notifying the church office of any changes).

Felicia Asomani, James Azarian, Mosses Bairamian, Hana Botie, Zoe Brooks, Frank Cornacchiulo, Jerry DiSanti, Julie Frattarola, Varoujan Harutunian, Silva Jinivizian, Robert John Karanfilian III, Brandon Katz, Annette Kucukshirin, Jim & Wendy Lathey, Sara Malajian, Carmelina Mancini, Bill Manookian, Sebuhan Oscherician, Emily Ring, Michael Sakolsky, Melanie Sarkisian, Marie Tenguerian, Greg Tenbekjian, Clara Yeramian.

We commit our sick and shut-ins to our Heavenly Father who cares and watches over all His children.

“I will never leave thee nor forsake thee.”



This is the Sunday preceding the week prior to the fasting period preceding the Feast of Our Lord Jesus Christ's Transfiguration called in the Armenian Apostolic Church Fast of Transfiguration lasting from Monday to Friday. Saturday, the last day of the fasting period, is the eve of the feast, which means that that day people can eat fish and dairy products.



ՀԱՂՈՐԴԱԳՐՈՒԹՅՈՒՆ

Գերագույն հոգևոր խորհրդի հայտարարությունը

Մենք՝ Գերագույն հոգևոր
խորհրդի անդամներս,

համախմբվելով Մայր Աթոռ Սուրբ Էջմիածնում օրհնությամբ և բարձր նախագահությամբ Ն.Ս.Օ.Տ.Տ. Գարեգին Բ Ամենայն Հայոց Կաթողիկոսի, օրակարգային հարցերի քննարկումների ընթացքում խոր մտահոգությամբ անդրադարձ կատարեցինք մեր հայրենիքի առջև ծառայած ներքաղաքական խնդիրներին և արտաքին անվտանգային մարտահրավերներին:

Հետպատերազմյան շրջանում ՀՀ իշխանությունների վարած քաղաքականությունը և հատկապես վերջերս սահմանազատման և սահմանազման գործընթացի անվան ներքո կատարած տարածքային միակողմանի զիջումները հիմնավոր նոր անհանգստությունների ու տագնապների պատճառ են դարձել ինչպես հայրենիքում, այնպես և սփյուռքում, տեղիք տվել անվստահության ձևավորման՝ հանգեցնելով նաև Հայաստանի վարչապետի հրաժարականի պահանջին:

Հայրենիքի առջև ծառայած անվտանգային մարտահրավերների շուրջ ժողովրդի բարձրաձայնած մտավախությունները, ազգային կառույցների և մասնագիտական հանրույթի կոչերն ու հորդորները, սակայն, անտեսվում են ՀՀ իշխանությունների կողմից և կամ հակադարձվում հավանական պատերազմի սպառնալիքներով: Իսկ հանրային ստվար շրջանակներում իշխանությունների նկատմամբ ձևավորված արդարացի դժգոհությունները, որ դրսևորվում են բողոքի և անհնազանդության խաղաղ գործողությունների միջոցով, փորձ է արվում լռեցնել ցուցարարների նկատմամբ արժանապատվության նսեմացմանն ուղղված գործողություններով և բռնի անհամաչափ ուժի գործադրությամբ:

Խստիվ դատապարտում ենք հունիսի 12-ին Երևանում խաղաղ հավաքի մասնակիցների նկատմամբ ձեռնարկված ակնհայտ ապօրինի քայլերը և գործադրված միջոցները, ինչի հետևանքով ցուցարարների և

ուստիկանների շրջանում կան բազմաթիվ տուժածներ, այդ թվում՝ մարմնական ծանր վնասվածքներով:

Մեր կոչն է ՀՀ իշխանություններին զերծ մնալ բռնությունից, ատելություն և թշնամանք սերմանելու մերժելի դրսևորումներից: Մեր կոչն է նաև իրենց բողոքի ձայնն արտահայտող հայրենակիցներին գործել ամենայն զգոնությամբ և օրինահարգությամբ: Ներկա վտանգաշատ կացությունը կարոտ է արժանապատիվ հանգուցալուծումների, առկա ճգնաժամը՝ հանդարտության և զգաստության մեջ քաղաքական երկխոսության:

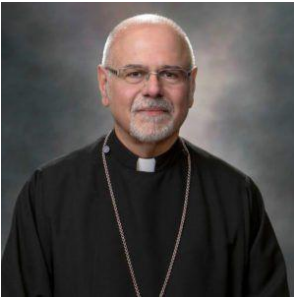
Դատապարտելի է նաև, որ իշխանության բարձրաստիճան ներկայացուցիչներն ու նրանց աջակից անձերը հետևողականորեն լծվել են հանրահավաքների կազմակերպման պատասխանատվությունը Եկեղեցուն վերագրելու անհիմն և ստահող լուրերի տարածմանը՝ փորձելով արդարացնել հակաեկեղեցական իրենց կեցվածքը, որի ամոթալի դրսևորումներից էր մայիսի 28-ին Սարդարապատի հուշահամալիրում Ամենայն Հայոց Կաթողիկոսի և եկեղեցականների դեմ հրահրված սադրանքը:

Բոլոր ժամանակներում հայրենի իշխանությունների կոչումն ու առաքելությունն է ներհասարակական համերաշխության պահպանումը և համազգային միաբանության ձևավորումը, ինչը կենսականորեն անհրաժեշտ է հատկապես մերօրյա պայմաններում: Իշխանությունն ինքնին որևէ մեկի կամ որևէ քաղաքական ուժի համար չպետք է լինի սոսկ ձգտում, այլ առաջին հերթին՝ միջոց ժողովրդին և հայրենիքին խոհեմ, շրջահայաց ու անձնուրաց ծառայության և խաղաղ ու ապահով կյանքի կերտման:

Հավատում ենք, որ հայրենիքի հանդեպ սերը և պատասխանատվությունը պիտի հարթեն շավիղները՝ համազգային մեր ներուժն ու բոլոր կարողությունները ի սպաս դնելու Հայաստանի Հանրապետության պաշտպանությանն ու զորացմանը և իրականության կոչելու ապագայի համընդհանուր մեր տեսլականը:

Թող Ամենողորմ Տերը համերաշխ ու միասնական պահի ու պահպանի աշխարհասփյուռ մեր ժողովրդին և հայրենի մեր երկիրը խաղաղ ու անվտանգ ընթացքով առաջնորդի դեպի լուսավոր նոր հանգրվաններ:

We Welcome Our Guest Celebrant



Rev. Fr. Mardiros Chevian

Born with the baptismal name Michael in 1951 in Providence, RI, to Tateos and Rose Chevian, Rev. Fr. Mardiros Chevian became involved with the Armenian Church at a young age, serving at the altar of his home parish of St. Sahag and St. Mesrob Armenian Church.

A graduate of Barrington College in Rhode Island with a degree in social sciences, Fr. Mardiros began his studies at St. Vladimir's Orthodox Theological Seminary as a St. Nersess student in 1973 and received a Master of Divinity degree in May 1976. As part of his training, he took part in a three-month Clinical Pastoral Education (CPE) program in pastoral care and counseling at Mercy Hospital in Springfield, MA.

Shortly after his graduation from St. Vladimir's and St. Nersess, Fr. Mardiros was ordained as a deacon by Archbishop Torkom Manoogian, then-Primate of the Diocese of the Armenian Church of America (Eastern). Over the next two years, he studied and taught at the seminary of Holy Etchmiadzin in Armenia.

He returned to the United States in 1978, serving three years as deacon-in-charge of St. Gregory Church in Waukegan, IL. In 1981, Fr. Mardiros was asked by Archbishop Manoogian to play a leadership role in the reopening of St. Nersess Armenian Seminary at its new location in New Rochelle, NY.

As the director of recruitment and vocation programs for the seminary, Fr. Mardiros became instrumental in attracting young Armenian men to the priesthood and in developing the curriculum and programming for the seminary.

Following his priestly ordination in 1985, Fr. Mardiros continued to serve as the rector of St. Nersess Seminary while taking graduate courses in education at Fordham University. In 1991, he was asked by Diocesan Primate Archbishop Khajag Barsamian to devote his talents to the task of establishing a Department of Youth Ministry at the Diocese. This became the foundation for the department, which is known today as the Department of Youth and Education and the Department of Youth and Young Adult Ministries.

Fr. Mardiros was named dean of St. Vartan Cathedral in 1994. At the cathedral, he spearheaded a number of initiatives, including programs to attract members to the cathedral parish, and an outreach effort to assist new immigrants from Armenia and Azerbaijan.

In November 2012, Fr. Mardiros returned to St. Nersess Seminary to serve as its dean, which he continues to serve as today.

Church Etiquette

Reverence Required

Please refrain from entering the pews when the following parts of the *Divine Liturgy (Soorp Badarak)* are taking place.

Kindly, stand in the back of the church until these parts have ended.

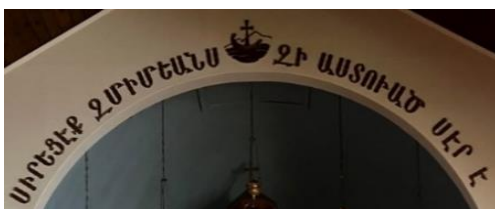
The parish council members will be happy to assist you.

1. Chanting of the Gospel, pg. 17
2. Recitation of the Creed (Havadamk), pg.18
3. Chalice Procession, pg. 24-25
4. Intonation by the Priest, pg. 31
5. Vorti Asdoodzo pg. 33
6. Hayr Mer, pg. 41
7. Hymn, "Der Voghormya," pg. 42-45
8. Holy Communion, pg. 49.

1. Also, please **do not** chew gum, cross legs, nor stretch arms over back pews during church services.
2. Please observe the "arrows" in the liturgy books, they indicate when you should **Stand, Sit, or Kneel**.
3. For your convenience, liturgy book pages are indicated on the monitor located on the right side of the altar.



Do you know what the writing above the altar says?



It is written in classical Armenian and says,
"Love one another, because God is Love."

("Seeretsek izmeemeeyanis, zee Asdvadz ser e")



BIBLE STUDIES

Wednesday, July 17, 2024.
7:30 PM – 9:00 PM

Call or e-mail Fr. Diran to receive a zoom invite to the Bible study group.

Synoptic Gospels

No. 45 “The Question about Fasting” Mark 2:18-22, Luke 5:33-39

No. 46 “Plucking Grain on the Sabbath” Mark 2:23-28, Luke 6:1-5

No. 47 “The Man with the Withered Hand” Mark 3:1-6, Luke 6:6-11

In the last Bible Study, we read how Jesus heals a paralyzed man in the synoptic Gospels of Matthew 9:1-8, Mark 2:1-12, and Luke 5:17-26. The story begins with Jesus teaching a large crowd in Capernaum when four men brought their paralyzed friend to him. Because of the crowd, the men couldn't get the man to Jesus, so they dug a hole in the roof above Jesus and lowered the man down on a mat. When Jesus saw the men's faith, he said to the man, "Son, your sins are forgiven". This declaration showed that Jesus had the power to forgive sins, which went against the belief of the time that sickness or disability was a punishment from God for sin. Some teachers of the law present were shocked and thought Jesus was blaspheming, but Jesus proved his authority by healing the man. The healing was immediately complete, restoring the man's atrophied (paralyzed) muscles so he could stand up and take his mat and walk away. The roomed which was filled with a crowd of people were in shock and everyone praised God, believing that Jesus had been sent by God with the power to forgive sins and reaching out to those who are in pain and suffering. The Pharisees were spiritually paralyzed and did not recognize Jesus' good works coming from God. Shortly after Jesus called Matthew (Levi) son of Alphaeus Mark 2:13-17, Luke 5:27-32 to follow him and he immediately followed the Lord. Jesus was sitting and eating with Tax Collectors and Sinners. The Pharisees questioned Jesus eating with the Sinners. Jesus responded that he came to bring healing to those who are sick (spiritually) and not the righteous.

Fundamental Teachings of the Armenian Church



The Seven Sacraments...

Baptism, Confirmation, Penance, Holy Communion,
Matrimony, Holy Orders, Unction with Oil (for the sick)

The Seven Spiritual Works of Mercy...

To instruct the ignorant,
To counsel the doubtful,
To exhort & convert sinners,
To comfort the sorrowing & afflicted,
To forgive offenses,
To suffer wrongs patiently,
To pray for others, living & dead.

The Four Cardinal Virtues...

Prudence, Justice, Temperance, Fortitude

The Four Notes of the True Church...

One, Holy, Catholic, Apostolic

The Four Symbols of the Gospels...

St. Matthew- Angel St. Mark- Winged Lion,
St. Luke- Winged Ox St. John- Eagle

The Gifts of the Holy Spirit...

Wisdom & understanding,
Counsel & spiritual strength,
Knowledge & true godliness,
Holy fear of the Lord.

Church Campus Happenings...

Kiss of Peace: “Krisdos ee mech mer haydnetsav.”

(Christ is revealed among us.)

“Orhnyal e haydnootyoonun Krisdosi.”

(Blessed is the revelation of Christ.)

We need volunteers to perform the “Kiss of Peace” during Sunday Badarak. It’s a beautiful way to partake in our service. Please consider volunteering & call our church office if interested.

Armenian School:

All inquiries for purchasing opportunities of our lahmajun & sujuk fundraiser may be forwarded to Nora Balekji at 973-513-2507 or nbalekji@gmail.com. *Pre-paid orders may be picked up in Abajian Hall on the designated day.

Sunday School:

SS runs from 10am -12pm, PreK through 11th grades. Click on the following link to register students; <https://bit.ly/3zLZoF6>. For further inquiries contact **Andrea Carden** at **201-264-2805**, acarden56@gmail.com.

St. Leon’s Social Club:

Social Club meets every Wednesday, 11:30am-3:00pm at the elevator accessible, upper level of our **Youth Center**. We encourage you to bring a friend and spend an afternoon together! *Donation is \$3.*
Hope to see you there this week!

Coffee Hospitality:

Today’s hospitality is hosted by our [ACYOA Jrs.](#) Please join us, *after* badarak, for coffee and fellowship in Abajian Hall.

Please Note: All campus postings *must be pre-approved* by the church office. **All others will be removed.** No taping on glass or doors permitted. And *sorry*, no personal business promotions. Consider instead, inquiring about advertisement opportunities in our *Eradoo*.

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***Dear Pastors, Parish
School Directors, and
Teachers,***

We are happy to announce that the Armenian Language Ministry of the Diocese will hold its annual convention of Teachers and Educators at the Diocesan headquarters in New York City on Saturday, September 7th.

Please save the date and plan to stay Saturday night as well to participate in the Divine Liturgy Sunday morning at 9:00 AM.

Kindly confirm your participation by July 7th, so that we may secure the hotel room block for those arriving from outside the metropolitan New York City area.

More detailed information about the schedule will be shared with the participants by mid-July.

Thank you and please do not hesitate to reach out with any questions.

Sincerely,

Յովհաննէս Խոստէղեան

Hovannes Khosdeghian

Armenian Language Ministry Specialist

Diocese of the Armenian Church of America-Eastern

630 Second Avenue

New York, NY 10016

212.686.0710 ext.148



Holy Name Medical Center provides
**COMPLIMENTARY BLOOD PRESSURE
SCREENING at St. Leon**

Typically, every third Wednesday of each
month, **from 2-3pm.**

We need more participants for this service to
continue.

Please consider stopping by on our next
scheduled screening-



July 17th, 2024
(Mark your calendars)

A walk-in service, no appointment needed.

Feel free to call the church office
with any questions.
201-791-2862

Your heart will thank you!





27th St. Leon Armenian Church Golf & Tennis Outing

Monday Sept 9th, 2024. Rockland Country Club

380 Rt 9W, Sparkill, NY 07641 (845) 359-3440

Event Details and Golfer & Tennis player Registration Form

9:00 – 11:45 am Registration, Driving Range, Practice facility, Breakfast at 10-11:30 am Noon Golf

Shotgun start – Format: Four-person scramble, men’s and ladies’ tees.

12:30 - 2:30 and 2:30-4:30 Tennis Round Robin format

5:00 pm On the Lam Band, Hors D’oeuvres, Open bar beer and wine

6 pm Dinner, Door Prizes, Contest Awards, Raffles

Prizes for Top mens and ladies golfers, Long drive, Straight drive, Closest to the pin, top tennis players

Early bird golfer fee if paid by June 15th: \$310 per player. \$325 after June 15th. Includes breakfast ,lunch, dinner, cocktails and live music.

Special: Age 70+ golfer fee \$260 if paid by June 15th, \$275 after June 15th

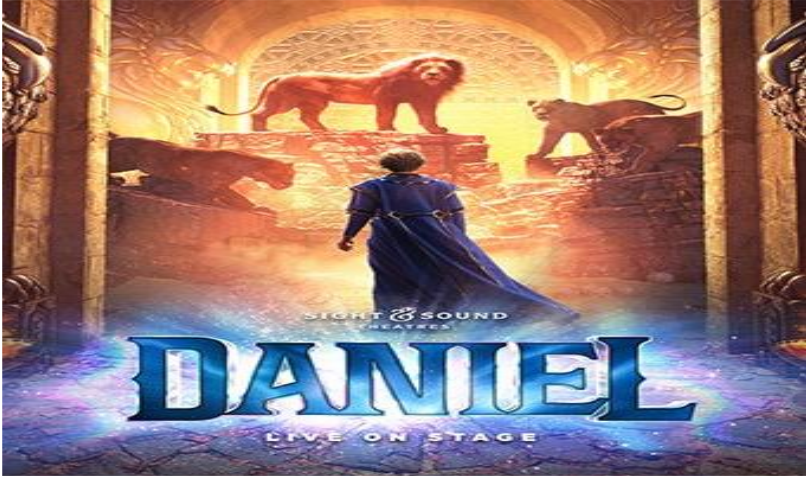
Tennis and fee with cocktails, dinner and entertainment \$160

Dinner, beer, wine and live entertainment \$120 per person.

- Register for the event at <https://birdease.com/stleon> or using our QR Code below. Make check payable to St. Leon Armenian Church. Note “golf/tennis” in the memo area. ● Mail to: Barbara Royland, 44 Benson Avenue, Westwood, NJ 07675 (201) 960-4623 Final registration deadline is August 10, 2024.



A note about price increases: We recognize that there is price sensitivity. Fees are rising at all golf clubs. We were facing a 23% price increase at Haworth CC and a similar increase the following year. So we decided to evaluate our options. We reviewed all the local clubs and determined that RCC offered us the best value of all available clubs. Its an even nicer club and we will have 3 full meals including lunch for 4 hours on the golf course. We are preserving the senior and early bird rates this year to defer costs. Thank you for your understanding!



Join us on a spiritual journey to experience the thrilling, life-changing adventure of DANIEL, an epic story of a man's faith and character...

**Sight and Sound Millennium Theatre
Lancaster, Pennsylvania
Saturday, November 2, 2024**

Sponsored by the St. Leon Parish Council
Subsidized cost for members of St. Leon includes the performance, transportation, and a lavish buffet lunch before the show.

ADULTS: \$95 AGES 3-12YRS: \$35

ONLY 49 TICKETS – FIRST COME – FIRST SERVED

Schedule of Day's Events

9:00 a.m.	Bus departs from St. Leon Church
12 –12:30 p.m.	Bus arrives in Lancaster.
12:45 – 2:15 p.m.	Lavish buffet Lunch – Local Restaurant
2:45 p.m.	Performance
5:30 p.m.	Bus departs Lancaster, PA– please bring a sandwich/drink for the ride home.
9:00 p.m.	Bus arrives at St. Leon Church.

**Check payable to St. Leon Armenian Church; reservation deadline 9/29/24.
Mail to: Berdjouhi Parseghian, 727 Chestnut Pl. Franklin Lakes, NJ 07417**

(Write "Daniel" on check memo line; PROVIDE cell # – check confirms reservation)

**For additional information please contact Berdjouhi Parseghian
(201) 543-8028 or Berdjouhi1@gmail.com**



Save The Date

A Luncheon Celebration Honoring
Father Diran's 25 Years of Service at St. Leon

Sunday, November 24, 2024
Immediately Following Church Services
St. Leon Abajian Ballroom
12-61 Saddle River Road
Fair Lawn, NJ

Details to Follow

CALLING ALL WALKERS!

Sponsored by the St. Leon Woman's Guild



Mondays, 10:00 am – 11:00 am

**We will meet weekly and hope that you
can join us!**

**Where: St Leon Front Parking Lot
Bring water and your sneakers!**

Enjoy fun & fellowship with your friends!

**Questions? Please call Lisa Boyajian
at 551-265-1105**

Hope to see you!





St. Leon Armenian Church

Paving the Way...Brick by Brick

Assist in paving the way to St. Leon Armenian Church's new education and recreation building. A common area at the entry to the building will consist of engraved bricks. This is a wonderful way to make your support of this facility permanently known. You may choose to have your name, the name of a child or grandchild, birthday, anniversary or graduation day, engraved on the brick. The possibilities are numerous and the help invaluable in meeting our goal of expanding our ministry by expanding our facilities.

There are two sizes to choose from in English and Armenian letters. Each donor will receive a certificate of ownership and the satisfaction of knowing that your support will help our St. Leon family continue to grow in faith in the Armenian Church well into the 21st century.

Name: _____

Address: _____

City / State / Zip: _____

Telephone: _____ Email: _____

Commemorative Brick Purchase:

English Letters

_____ 4" x 8" Brick @ \$135.00

Maximum of two lines, 13 letters per line

For 4" x 8" - engraving to read as follows: (please print clearly)

_____ 8" x 8" Brick @ \$250.00

Maximum of four lines, 13 letters per line

For 8" x 8" - engraving to read as follows: (please print clearly)

Amount Enclosed: \$ _____

Please return this form to:

Barbara Royland

44 Benson Avenue

Westwood, N.J. 07675

Email: hyemom@optonline.net

201-666-5735

Check payable to: St. Leon (Memo: Brick Campaign)

All donations are tax deductible.

St Leon Church Membership

How do we understand membership
in the Armenian Church?

By receiving the sacrament of baptism in the Armenian Church, we are all members. However, per the bylaws of our diocese, membership is further understood as those who annually pay dues to a specific parish.

A dues-paying member is one who takes responsibility for offering their service for the spiritual and financial growth of our parish and in the advancing our Diocesan Christian mission.

“The mission of the Armenian Apostolic Orthodox Church is to preach the Gospel of our Lord Jesus Christ and to proclaim its message of salvation. This mission is realized through worship, education, witness, service, and the common life in Christ as expressed in the distinctive faith-experience of the Armenian people.”

Further, dues-paying members are eligible to participate in the governance of our parish by voting at the Parish Assembly and may run for office in any of the executive bodies of the various organizations of the parish, including the Parish Council.

The St. Leon Parish Assembly has designated the following amounts as the required minimum dues for St. Leon Parish Membership. Please consider becoming a dues-paying member & contribute as generously as the Lord leads you.



*Individuals (18+): \$175

*Students (18-24): \$50

*Seniors (65+): \$100

**Applications will be supplied upon request.*

CALENDAR OF EVENTS

TODAY

Sun	June 30	Morning Service, Divine Liturgy
Mon	July 1	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 3	Senior Social Club 11-3pm
Thurs	July 4	CAMPUS IS CLOSED Independence Day
Fri	July 5	Church Office Closed
Sun	July 7	Morning Service, Divine Liturgy- (No Hokehankisd) Feast of the Transfiguration of our Lord
Mon	July 8	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 10	Senior Social Club 11-3pm
Sun	July 14	Morning Service, Divine Liturgy
Wed	July 17	Senior Social Club 11-3pm HNH nurse visit
Sun	July 21	Morning Service, Divine Liturgy
Mon	July 22	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 24	Senior Social Club 11-3pm
Sun	July 28	Morning Service, Divine Liturgy
Mon	July 29	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 31	Senior Social Club 11-3pm
Sun	Aug 4	Morning Service, Divine Liturgy

Last Gospel is Matthew 11:25-30

There are no wedding sacraments or Hokehankisd permitted on *Palm Sunday, (April 13,2025)* & on the five major feast days which are:

Armenian Christmas – January 6, 2025

Easter –April 20, 2025

Transfiguration – July 7, 2024

Assumption of the Virgin Mary – August 18, 2024

Exaltation of the Holy Cross – September 15, 2024

