

# **ST. LEON ARMENIAN CHURCH**

**Fifth Sunday after Pentecost**

**June 23, 2024**

**Morning Service 9:00 AM**

**Divine Liturgy 10:00 AM**



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## **Readings from the Holy Scripture**

**Isaiah 2:5-11**

**Romans 8:31-10:4**

**Matthew 13:24-30**

*“God so loved the world that He gave His only begotten son, so that everyone who believes in Him might not perish but might have eternal life” John 3:16*

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Rev. Fr. Diran Bohajian  
ՏԻՐԱՆ ՔԷՆՅՑ ՊՕՀԱՃԵԱՆ

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St. Leon's website:

<http://www.stleon.org>

# ALTAR SERVERS

**Deacons** Nurhan Ezik, Dr. Berdj Feredjian,  
Diran Jebejian, Dr. Hrach Kasaryan,  
Nubar Kasaryan, Dr. Gregory Kazanjian,  
Sebuh Oscherician, Sarkis Pilavdjian

**Subdns** Paul Chamesian, Jack Hamparian, Vahe Kiljian



**CHOIR MASTER**  
George Paroonagian

**PRINCIPAL ORGANIST**  
Sirvard Galstian

**ASSISTANT CHOIR DIRECTORS**  
Daniella Ashbahian      Dawn Donofrio



**Today's Celebrant is**  
**Rev. Fr. Bedros Kadehjian.**  
(Der Diran is currently in Armenia.)



## **PARISH COUNCIL MEMBERS**

Chairperson	Dr. Mark Badach
Vice Chairperson	Serda Belekdanian
Treasurer	George Kundakji
Asst. Treasurer	Barbara Royland
Recording Sec.	Lorig Chorluyan
Correspond. Sec.	Patricia Toofangjian

Members at Lg: Thomas Ashbahian, Vicken Jessourian,  
Dawn Hourdajian, Peter Bedevian, & Vahak Medzadourian.



**Thank you** to the *Fair Lawn High School Transition Program* students who typically fold & deliver these bulletins during their academic year.

# HOKEHANKISD

✝ Thomas & Carol Ashbahian & family request Hokehankisd for the souls of **Khachig ( Archie) Minasian** and for **Harry & Irene Ashbahian** of passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved ones.

✝ Rose Najarian Kedeshian, Gregg, Arpie, Jonathan, & Therese & their children request Hokehankisd for the soul of **Jon J. Najarian,** *beloved husband, father, grandfather*, on the occasion of the *44th* year of eternal rest, and also for the souls of **Vahan & Anahid Ordookhanian,** *loving father, mother grandparents, great grandparents*. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved ones.

✝ Gary Peterson and sister Carol Mendelsohn request Hokehankisd for the soul of *beloved mother*, **Margaret Peterson,** on the occasion of the *2<sup>nd</sup>* year of passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved one.

✝ Mrs. Takouhy Soultanian, Mr. & Mrs. Gary Soultanian, Mr. & Mrs. Richard Soultanian & families request Hokehankisd for the soul of **Deacon Sarkis Soultanian,** on the occasion of the *26<sup>th</sup>* year of passing into eternal rest and for the souls of **David Soultanian,** **Hovhanes & Nouritsa Parseghian,** **Garabed & Armenouhi Soultanian,** **Hagop & Asdghig Sarkisian,** **Krikor Khatcherian,** **Vartkes & Lucine Sinanian,** **Steve Gorgetti,** **Kevork Soultanian,** & **Seta Dovletian** on passing into eternal rest. The family has donated toward the altar flowers and has requested that the altar candle be lit in memory of their loved ones.

## **Hokehankisd Request Deadline:**

Hokehankisd requests must be submitted by [noon on Thursday](#) so that it can appear in that week's Sunday bulletin.

[Please be mindful that a standard word format is used to maintain non-preferential consistency in the allotted printing space.](#)

[Please do not forget to include contact information when leaving a message with your request.](#)

## **✝ PRAYER FOR REQUIEM- HOKEHANKISD**

**Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*O Christ, Son of God, forbearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom we are offering these prayers. Be mindful of them on the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion, and honor, now and forever, and unto the ages of ages.*



## **PRAYERS FOR THE SICK**

Remember in your prayers and ask for the recovery of,

*(Kindly assist with updating the prayer list by notifying the church office of any changes).*

*Aleksan Aristakesian, Felicia Asomani, James Azarian, Mosses Bairamian, Hana Botie, Zoe Brooks, Frank Cornacchiulo, Jerry DiSanti, Julie Frattarola, Varoujan Harutunian, Lusine Hovsepyan, Silva Jinivizian, Robert John Karanfilian III, Brandon Katz, Annette Kucukshirin, Jim & Wendy Lathey, Sara Malajian, Carmelina Mancini, Bill Manookian, Sebu Oscherician, Emily Ring, Michael Sakolsky, Melanie Sarkisian, Christine Tashjian, Daniel Tashjian, Marie Tengerian, Greg Tenbekjian, Clara Yeramian.*

We commit our sick and shut-ins to our Heavenly Father  
who cares and watches over all His children.

***"I will never leave thee nor forsake thee."***



## ՀԱՂՈՐԴԱԳՐՈՒԹՅՈՒՆ

### Գերագույն հոգևոր խորհրդի հայտարարությունը

Մենք՝ Գերագույն հոգևոր  
խորհրդի անդամներս,

համախմբվելով Մայր Աթոռ Սուրբ Էջմիածնում օրհնությամբ և բարձր նախագահությամբ Ն.Ս.Օ.Տ.Տ. Գարեգին Բ Ամենայն Հայոց Կաթողիկոսի, օրակարգային հարցերի քննարկումների ընթացքում խոր մտահոգությամբ անդրադարձ կատարեցինք մեր հայրենիքի առջև ծառայած ներքաղաքական խնդիրներին և արտաքին անվտանգային մարտահրավերներին:

Հետպատերազմյան շրջանում ՀՀ իշխանությունների վարած քաղաքականությունը և հատկապես վերջերս սահմանազատման և սահմանագծման գործընթացի անվան ներքո կատարած տարածքային միակողմանի զիջումները հիմնավոր նոր անհանգստությունների ու տագնապների պատճառ են դարձել ինչպես հայրենիքում, այնպես և սփյուռքում, տեղիք սովել անվտանգության ձևավորման՝ հանգեցնելով նաև Հայաստանի վարչապետի հրաժարականի պահանջին:

Հայրենիքի առջև ծառայած անվտանգային մարտահրավերների շուրջ ժողովրդի բարձրաձայնած մտավախությունները, ազգային կառույցների և մասնագիտական հանրույթի կոչերն ու հորդորները, սակայն, անտեսվում են ՀՀ իշխանությունների կողմից և կամ հակադարձվում հավանական պատերազմի սպառնալիքներով: Իսկ հանրային սովոր շրջանակներում իշխանությունների նկատմամբ ձևավորված արդարացի դժգոհությունները, որ դրսևորվում են բողոքի և անհնազանդության խաղաղ գործողությունների միջոցով, փորձ է արվում լռեցնել ցուցարարների նկատմամբ արժանապատվության նսեմացմանն ուղղված գործողություններով և բռնի անհամաչափ ուժի գործադրությամբ:

Խստիվ դատապարտում ենք հունիսի 12-ին Երևանում խաղաղ հավաքի մասնակիցների նկատմամբ ձեռնարկված ակնհայտ ապօրինի քայլերը և գործադրված միջոցները, ինչի հետևանքով ցուցարարների և ոստիկանների շրջանում կան բազմաթիվ տուժածներ, այդ թվում՝ մարմնական ծանր վնասվածքներով:

Մեր կոչն է ՀՀ իշխանություններին զերծ մնալ բռնությունից, ատելություն և թշնամանք սերմանելու մերժելի դրսևորումներից: Մեր կոչն է նաև իրենց բողոքի ձայնն արտահայտող հայրենակիցներին

գործել ամենայն զգոնությամբ և օրինահարգությամբ: Ներկա վտանգազատ կացությունը կարոտ է արժանապատիվ հանգուցալուծումների, առկա ճգնաժամը՝ հանդարտության և զգաստության մեջ քաղաքական երկխոսության:

Դատապարտելի է նաև, որ իշխանության բարձրաստիճան ներկայացուցիչներն ու նրանց աջակից անձերը հետևողականորեն լծվել են հանրահավաքների կազմակերպման պատասխանատվությունը Եկեղեցուն վերագրելու անհիմն և ստահող լուրերի տարածմանը՝ փորձելով արդարացնել հակակեղեցական իրենց կեցվածքը, որի ամոթալի դրսևորումներից էր մայիսի 28-ին Սարդարապատի հուշահամալիրում Ամենայն Հայոց Կաթողիկոսի և եկեղեցականների դեմ հրահրված սադրանքը:

Բոլոր ժամանակներում հայրենի իշխանությունների կոչումն ու առաքելությունն է ներհասարակական համերաշխության պահպանումը և համազգային միաբանության ձևավորումը, ինչը կենսականորեն անհրաժեշտ է հատկապես մերօրյա պայմաններում: Իշխանությունն ինքնին որևէ մեկի կամ որևէ քաղաքական ուժի համար չպետք է լինի սոսկ ձգտում, այլ առաջին հերթին՝ միջոց ժողովրդին և հայրենիքին խոհեմ, շրջահայաց ու անձնուրաց ծառայության և խաղաղ ու ապահով կյանքի կերտման:

Հավատում ենք, որ հայրենիքի հանդեպ սերը և պատասխանատվությունը պիտի հարթեն շավիղները՝ համազգային մեր ներուժն ու բոլոր կարողությունները ի սպաս դնելու Հայաստանի Հանրապետության պաշտպանությանն ու զորացմանը և իրականության կոչելու ապագայի համընդհանուր մեր տեսլականը:

Թող Ամենողորմ Տերը համերաշխ ու միասնական պահի ու պահպանի աշխարհասփյուռ մեր ժողովրդին և հայրենի մեր երկիրը խաղաղ ու անվտանգ ընթացքով առաջնորդի դեպի լուսավոր նոր հանգրվաններ:



## We Welcome Our Guest Celebrant

Rev. Fr. Bedros Kadehjian's baptismal name is Ara Papken Kadehjian. He was born in Englewood, NJ, and grew up in Queens, NY. He was baptized and later served at St. Vartan Armenian Cathedral in New York City. He was ordained by Archbishop Barsamian on April 3, 2005, at St. Vartan Cathedral, and given the priestly name Bedros.

# Church Etiquette

## *Reverence Required*

Please refrain from entering the pews when the following parts of the *Divine Liturgy (Soorp Badarak)* are taking place.

Kindly, stand in the back of the church until these parts have ended.

The parish council members will be happy to assist you.

1. Chanting of the Gospel, pg. 17
2. Recitation of the Creed (Havadamk), pg.18
3. Chalice Procession, pg. 24-25
4. Intonation by the Priest, pg. 31
5. Vorti Asdoodzo pg. 33
6. Hayr Mer, pg. 41
7. Hymn, "Der Voghormya," pg. 42-45
8. Holy Communion, pg. 49.

1. Also, please **do not** chew gum, cross legs, nor stretch arms over back pews during church services.
2. Please observe the "arrows" in the liturgy books, they indicate when you should **Stand, Sit, or Kneel**.
3. For your convenience, liturgy book pages are indicated on the monitor located on the right side of the altar.



Do you know what the writing above the altar says?



It is written in classical Armenian and says,  
"Love one another, because God is Love."

("Seeretsek izmeemeyanis, zee Asdvadz ser e")



# BIBLE STUDIES

Wednesday, July 17, 2024.  
7:30 PM – 9:00 PM

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Call or e-mail Fr. Diran to receive a zoom invite to the Bible study group.

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## Synoptic Gospels

**No. 45 “The Question about Fasting” Mark 2:18-22, Luke 5:33-39**

**No. 46 “Plucking Grain on the Sabbath” Mark 2:23-28, Luke 6:1-5**

**No. 47 “The Man with the Withered Hand” Mark 3:1-6, Luke 6:6-11**

In the last Bible Study, we read how Jesus heals a paralyzed man in the synoptic Gospels of Matthew 9:1-8, Mark 2:1-12, and Luke 5:17-26. The story begins with Jesus teaching a large crowd in Capernaum when four men brought their paralyzed friend to him. Because of the crowd, the men couldn't get the man to Jesus, so they dug a hole in the roof above Jesus and lowered the man down on a mat. When Jesus saw the men's faith, he said to the man, "Son, your sins are forgiven". This declaration showed that Jesus had the power to forgive sins, which went against the belief of the time that sickness or disability was a punishment from God for sin. Some teachers of the law present were shocked and thought Jesus was blaspheming, but Jesus proved his authority by healing the man. The healing was immediately complete, restoring the man's atrophied (paralyzed) muscles so he could stand up and take his mat and walk away. The roomed which was filled with a crowd of people were in shock and everyone praised God, believing that Jesus had been sent by God with the power to forgive sins and reaching out to those who are in pain and suffering. The Pharisees were spiritually paralyzed and did not recognize Jesus' good works coming from God. Shortly after Jesus called Matthew (Levi) son of Alphaeus Mark 2:13-17, Luke 5:27-32 to follow him and he immediately followed the Lord. Jesus was sitting and eating with Tax Collectors and Sinners. The Pharisees questioned Jesus eating with the Sinners. Jesus responded that he came to bring healing to those who are sick (spiritually) and not the righteous.



# *Fundamental Teachings of the Armenian Church*



## *The Seven Sacraments...*

Baptism, Confirmation, Penance, Holy Communion,  
Matrimony, Holy Orders, Unction with Oil (for the sick)

## *The Seven Spiritual Works of Mercy...*

To instruct the ignorant,  
To counsel the doubtful,  
To exhort & convert sinners,  
To comfort the sorrowing & afflicted,  
To forgive offenses,  
To suffer wrongs patiently,  
To pray for others, living & dead.

## *The Four Cardinal Virtues...*

Prudence, Justice, Temperance, Fortitude

## *The Four Notes of the True Church...*

One, Holy, Catholic, Apostolic

## *The Four Symbols of the Gospels...*

St. Matthew- Angel      St. Mark- Winged Lion,  
St. Luke- Winged Ox      St. John- Eagle

## *The Gifts of the Holy Spirit...*

Wisdom & understanding,  
Counsel & spiritual strength,  
Knowledge & true godliness,  
Holy fear of the Lord.

# Church Campus Happenings...

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## **Kiss of Peace:** “Krisdos ee mech mer haydnetsav.”

*(Christ is revealed among us.)*

## **“Orhnyal e haydnootyoonun Krisdosi.”**

*(Blessed is the revelation of Christ.)*

We need volunteers to perform the “Kiss of Peace” during Sunday Badarak. It’s a beautiful way to partake in our service. Please consider volunteering & call our church office if interested.

## **Armenian School:**

All inquiries for purchasing opportunities of our lahmajun & sujuk fundraiser may be forwarded to Nora Balekji at 973-513-2507 or [nbalekji@gmail.com](mailto:nbalekji@gmail.com). \*Pre-paid orders may be picked up in Abajian Hall on the designated day.

## **Sunday School:**

SS runs from 10am -12pm, PreK through 11<sup>th</sup> grades. Click on the following link to register students; <https://bit.ly/3zLZoF6>. For further inquiries contact **Andrea Carden** at **201-264-2805**, [acarden56@gmail.com](mailto:acarden56@gmail.com).

## **St. Leon’s Social Club:**

Social Club meets every Wednesday, 11:30am-3:00pm at the elevator accessible, upper level of our **Youth Center**. We encourage you to bring a friend and spend an afternoon together! *Donation is \$3.*  
Hope to see you there this week!

## **Coffee Hospitality:**

Today’s hospitality is hosted by our [Women’s Guild & the Karatroprak Family in remembrance of Yeranik Karatroprak](#). *After* badarak, join us for coffee & fellowship in Abajian Hall.

**Please Note:** All campus postings *must be pre-approved* by the church office. **All others will be removed.** No taping on glass or doors permitted. And *sorry*, no personal business promotions. Consider instead, inquiring about advertisement opportunities in our *Lradoo*.

# *Class of* 2024

**We would like to congratulate  
all our new graduates!**

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**Please submit a photo & pertinent  
information to [churchoffice@stleon.org](mailto:churchoffice@stleon.org)  
by June 28th, so we can post  
acknowledgements in our next Lradoo.**



ԱԲԳԴԵԶԷ  
ԸԹԺԻԼԽԾ  
ԿՀՁՂՃՄՅ  
ՆՇՈՉՊՋՌ  
ՍՎՏՐԾԻՓ  
ՔՕՖ

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***Dear Pastors, Parish  
School Directors, and  
Teachers,***

We are happy to announce that the Armenian Language Ministry of the Diocese will hold its annual convention of Teachers and Educators at the Diocesan headquarters in New York City on Saturday, September 7th.

Please save the date and plan to stay Saturday night as well to participate in the Divine Liturgy Sunday morning at 9:00 AM.

Kindly confirm your participation by July 7th, so that we may secure the hotel room block for those arriving from outside the metropolitan New York City area.

More detailed information about the schedule will be shared with the participants by mid-July.

Thank you and please do not hesitate to reach out with any questions.

Sincerely,

**Յովհաննէս Խոստէղեան**

**Hovannes Khosdeghian**

Armenian Language Ministry Specialist

Diocese of the Armenian Church of America-Eastern

630 Second Avenue

New York, NY 10016

212.686.0710 ext.148



*Holy Name Medical Center* provides  
**COMPLIMENTARY BLOOD PRESSURE  
SCREENING at St. Leon**

Typically, every third Wednesday of each  
month, **from 2-3pm.**

We need more participants for this service to  
continue.

Please consider stopping by on our next  
scheduled screening-



**July 17th, 2024**  
(Mark your calendars)

A walk-in service, no appointment needed.

Feel free to call the church office  
with any questions.  
201-791-2862

*Your heart will thank you!*





## **27<sup>th</sup> St. Leon Armenian Church Golf & Tennis Outing**

**Monday Sept 9<sup>th</sup>, 2024. Rockland Country Club**

**380 Rt 9W, Sparkill, NY 07641 (845) 359-3440**

*Event Details and Golfer & Tennis player Registration Form*

*9:00 – 11:45 am Registration, Driving Range, Practice facility, Breakfast at 10-11:30 am Noon Golf*

*Shotgun start – Format: Four-person scramble, men's and ladies' tees.*

*12:30 - 2:30 and 2:30-4:30 Tennis Round Robin format*

*5:00 pm On the Lam Band, Hors D'oeuvres, Open bar beer and wine*

*6 pm Dinner, Door Prizes, Contest Awards, Raffles*

*Prizes for Top mens and ladies golfers, Long drive, Straight drive, Closest to the pin, top tennis players*

**Early bird golfer fee if paid by June 15th: \$310 per player. \$325 after June 15th. Includes breakfast ,lunch, dinner, cocktails and live music.**

**Special: Age 70+ golfer fee \$260 if paid by June 15th, \$275 after June 15th**

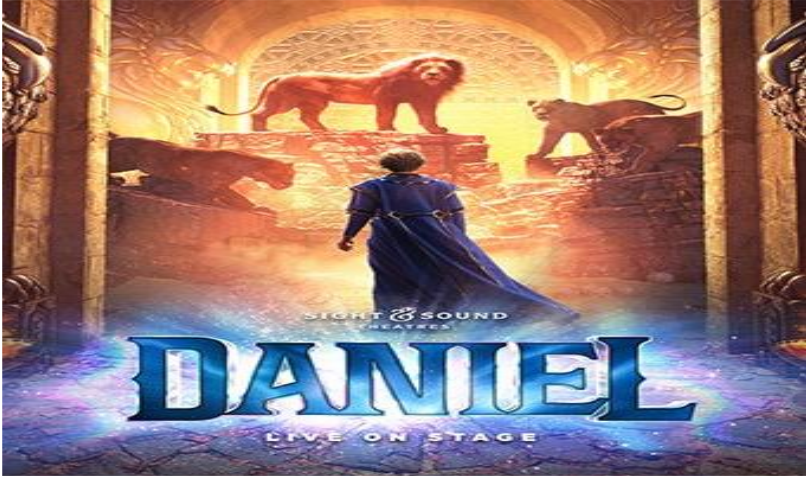
**Tennis and fee with cocktails, dinner and entertainment \$160**

**Dinner, beer, wine and live entertainment \$120 per person.**

- Register for the event at <https://birdease.com/stleon> or using our QR Code below. Make check payable to St. Leon Armenian Church. Note "golf/tennis" in the memo area. ● Mail to: Barbara Royland, 44 Benson Avenue, Westwood, NJ 07675 (201) 960-4623 Final registration deadline is August 10, 2024.



**A note about price increases:** We recognize that there is price sensitivity. Fees are rising at all golf clubs. We were facing a 23% price increase at Haworth CC and a similar increase the following year. So we decided to evaluate our options. We reviewed all the local clubs and determined that RCC offered us the best value of all available clubs. Its an even nicer club and we will have 3 full meals including lunch for 4 hours on the golf course. We are preserving the senior and early bird rates this year to defer costs. Thank you for your understanding!



*Join us on a spiritual journey to experience the thrilling, life-changing adventure of DANIEL, an epic story of a man's faith and character...*

**Sight and Sound Millennium Theatre  
Lancaster, Pennsylvania  
Saturday, November 2, 2024**

Sponsored by the St. Leon Parish Council  
**Subsidized cost for members of St. Leon includes the performance, transportation, and a lavish buffet lunch before the show.**

**ADULTS: \$95      AGES 3-12YRS: \$35**

**ONLY 49 TICKETS – FIRST COME – FIRST SERVED**

**Schedule of Day's Events**

9:00 a.m.	Bus departs from St. Leon Church
12 –12:30 p.m.	Bus arrives in Lancaster.
12:45 – 2:15 p.m.	Lavish buffet Lunch – Local Restaurant
2:45 p.m.	Performance
5:30 p.m.	Bus departs Lancaster, PA– please bring a sandwich/drink for the ride home.
9:00 p.m.	Bus arrives at St. Leon Church.

**Check payable to St. Leon Armenian Church; reservation deadline 9/29/24.  
Mail to: Berdjouhi Parseghian, 727 Chestnut Pl. Franklin Lakes, NJ 07417**

**(Write "Daniel" on check memo line; PROVIDE cell # – check confirms reservation)**

**For additional information please contact Berdjouhi Parseghian  
(201) 543-8028 or Berdjouhi1@gmail.com**



# *Save The Date*

A Luncheon Celebration Honoring  
Father Diran's 25 Years of Service at St. Leon

Sunday, November 24, 2024  
Immediately Following Church Services  
St. Leon Abajian Ballroom  
12-61 Saddle River Road  
Fair Lawn, NJ

Details to Follow



# **CALLING ALL WALKERS!**

**Sponsored by the St. Leon Woman's Guild**



**Mondays, 10:00 am – 11:00 am**

**We will meet weekly and hope that you  
can join us!**

**Where: St Leon Front Parking Lot  
Bring water and your sneakers!**

**Enjoy fun & fellowship with your friends!**

**Questions? Please call Lisa Boyajian  
at 551-265-1105**

**Hope to see you!**





# St. Leon Armenian Church

Paving the Way...Brick by Brick

Assist in paving the way to St. Leon Armenian Church's new education and recreation building. A common area at the entry to the building will consist of engraved bricks. This is a wonderful way to make your support of this facility permanently known. You may choose to have your name, the name of a child or grandchild, birthday, anniversary or graduation day, engraved on the brick. The possibilities are numerous and the help invaluable in meeting our goal of expanding our ministry by expanding our facilities.

There are two sizes to choose from in English and Armenian letters. Each donor will receive a certificate of ownership and the satisfaction of knowing that your support will help our St. Leon family continue to grow in faith in the Armenian Church well into the 21st century.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### Commemorative Brick Purchase:

#### English Letters

\_\_\_\_\_ 4" x 8" Brick @ \$135.00

Maximum of two lines, 13 letters per line

For 4" x 8" - engraving to read as follows: (please print clearly)


\_\_\_\_\_ 8" x 8" Brick @ \$250.00

Maximum of four lines, 13 letters per line

For 8" x 8" - engraving to read as follows: (please print clearly)


Amount Enclosed: \$ \_\_\_\_\_

Please return this form to:

Barbara Royland

44 Benson Avenue

Westwood, N.J. 07675

Email: [hyemom@optonline.net](mailto:hyemom@optonline.net)

201-666-5735

Check payable to: St. Leon (Memo: Brick Campaign)

*All donations are tax deductible.*

# St Leon Church Membership

How do we understand membership  
in the Armenian Church?

By receiving the sacrament of baptism in the Armenian Church, we are all members. However, per the bylaws of our diocese, membership is further understood as those who annually pay dues to a specific parish.

A dues-paying member is one who takes responsibility for offering their service for the spiritual and financial growth of our parish and in the advancing our Diocesan Christian mission.

*“The mission of the Armenian Apostolic Orthodox Church is to preach the Gospel of our Lord Jesus Christ and to proclaim its message of salvation. This mission is realized through worship, education, witness, service, and the common life in Christ as expressed in the distinctive faith-experience of the Armenian people.”*

Further, dues-paying members are eligible to participate in the governance of our parish by voting at the Parish Assembly and may run for office in any of the executive bodies of the various organizations of the parish, including the Parish Council.

The St. Leon Parish Assembly has designated the following amounts as the required minimum dues for St. Leon Parish Membership. Please consider becoming a dues-paying member & contribute as generously as the Lord leads you.



\*Individuals (18+): \$175

\*Students (18-24): \$50

\*Seniors (65+): \$100

*\*Applications will be supplied upon request.*

# CALENDAR OF EVENTS

**TODAY**

Sun	June 23	Morning Service, Divine Liturgy
Mon	June 24	Walking Group 10-11am- <i>Join us!</i> see flyer
Wed	June 26	Senior Social Club 11-3pm
Sun	June 30	Morning Service, Divine Liturgy
Mon	July 1	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 3	Senior Social Club 11-3pm
Thurs	July 4	<b>CAMPUS IS CLOSED</b> Independence Day
Fri	July 5	<b>Church Office Closed</b>
Sun	July 7	Morning Service, Divine Liturgy- (No Hokehankisd) Feast of the Transfiguration of our Lord
Mon	July 8	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 10	Senior Social Club 11-3pm
Sun	July 14	Morning Service, Divine Liturgy
Wed	July 17	Senior Social Club 11-3pm HNH nurse visit
Sun	July 21	Morning Service, Divine Liturgy
Mon	July 22	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 24	Senior Social Club 11-3pm
Sun	July 28	Morning Service, Divine Liturgy
Mon	July 29	Walking Group 10-11am- <i>Join us!</i> See flyer
Wed	July 31	Senior Social Club 11-3pm
Sun	Aug 4	Morning Service, Divine Liturgy

## Last Gospel is John 12:24-26

There are no wedding sacraments or Hokehankisd permitted on *Palm Sunday, (April 13,2025)* & on the five major feast days which are:

Armenian Christmas – January 6, 2025

Easter –April 20, 2025

Transfiguration – July 7, 2024

Assumption of the Virgin Mary – August 18, 2024

Exaltation of the Holy Cross – September 15, 2024

