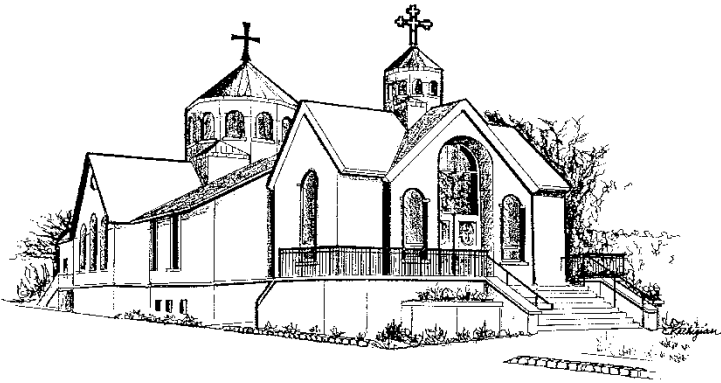


ST. LEON ARMENIAN CHURCH

Barekendan of the Fast of Advent
November 20, 2022

Morning Service 9:00 AM

Divine Liturgy 10:00 AM



Readings from the Holy Scripture

Isaiah 29:11-20
Philippians 4:8-24
Gospel of Luke 11:1-13

"God so loved the world that He gave His only begotten son, so that everyone who believes in Him might not perish but might have eternal life" John 3:16

Rev. Fr. Diran Bohajian
ՏԻՐԱՆ ՔԷՆՅ. ՊՈՀԱՃԵԱՆ

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Fr. Diran's E-mail address: dbohajian@stleon.org
St. Leon's Website: <http://www.stleon.org>

ALTAR SERVERS

Sr. Dns. Nurhan Ezik, Dr. Berdj Feredjian,
Diran Jebejian, Dr. Hrach Kasaryan,
Nubar Kasaryan, Dr. Gregory Kazanjian,
Sebuh Oscherician, Sarkis Pilavdjian

Subdns. Paul Chamesian, Jack Hamparian, Vahe Kiljian,



CHOIR MASTER

George Paroonagian

PRINCIPAL ORGANIST

Sirvard Galstian

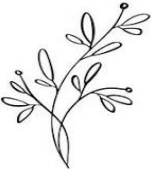
ASSISTANT CHOIR DIRECTORS

Daniella Ashbahian

Dawn Donofrio



Ն.Ս.Օ.Տ.Տ. Գարեգին Երկրորդ Ամենայն Հայոց Կաթողիկոսի տնօրինությամբ Մայր Աթոռ Սուրբ Էջմիածնում և Հայոց Եկեղեցու թեմերում ամենօր կմատուցվի մասնավոր աղոթք՝ վասն խաղաղության Հայաստան և Արցախ մեր հայրենիքի և գորակցության հայրենյաց պաշտպանների:



Dawn & Ara Hourdajian donated towards the altar flowers in honor of their grandson Raffi Hourdajian, on the occasion of his ordination today, to the rank of TBIR at St. John Armenian Church in San Francisco. Raffi is the son of Kirk & Nairi, & big brother to Lena.



Parish Council Members

- | | |
|----------------------------|--------------------------|
| Chairman | <i>Vicken Jessourian</i> |
| Vice Chairman | <i>Mark Badach</i> |
| Treasurer | <i>George Kundakji</i> |
| Assistant Treasurer | <i>Hrach Beylerian</i> |
| Recording Sec'y | <i>Peter Bedevian</i> |
| Corresponding Sec'y | <i>Dawn Hourdajian</i> |
| Members at Large | <i>Serda Belekdanian</i> |
| | <i>Haig Buchakjian</i> |
| | <i>Hagop Cilingiryan</i> |
| | <i>Karen Nargizian</i> |
| | <i>Marilou Pinajian</i> |



HOKEHANKISD

✝ Mrs. Arpine Brajkovich, Dr. & Mrs. Ervant & Zabel Nishanian & Levon & Aram Nishanian request Hokehankisd for the soul of **Matko Brajkovich**, *beloved husband, father, & grandfather* on the occasion of **his 1st year** of passing into eternal rest. The family has donated toward altar flowers and have requested that the altar candles be lit in memory of their loved one.

✝ Virginia Cherishian, the Valento Family, the Lessersohn Family, Joanne Cherishian & the Garlik Family, request Hokehankisd for the soul of **Stephen Cherishian**, *beloved, husband, father, grandfather, & great-grandfather* on the occasion of **his 7th year** of passing into eternal rest. The family has donated toward altar flowers and have requested that the altar candles be lit in memory of their loved one.

✝ Dawn & Ara Hourdajian, Kirk, Nairi, Raffi, & Lena Hourdajian, Dara, Sean, Ani, & Lilit Ward request Hokehankisd for the soul of **Mary Vartanesian Dabbakian**, *beloved mother, grandmother, & great-grandmother*, on the occasion of **her 10th year** of passing into eternal rest. The family has donated toward altar flowers and have requested that the altar candles be lit in memory of their loved one.

✝ Mr. & Mrs. Ara & Maral & daughter Natalie Minasyan request Hokehankisd for the souls of **Megerdich Kaprielian**, *loving father & grandfather*, Hrant **Minsayan**, *loving father & grandfather*, **Rosa Minasyan**, *loving mother & grandmother*, and **Vahram Minasyan**, *loving brother & uncle* on their passing into eternal rest. The family has donated towards the altar flowers and has requested that the altar candles be lit in memory of their loved ones.



✝ Zepur Kemurjian requests Hokehankisd for the soul of **Hagop Kemurjian**, *loving uncle*, on his passing into eternal rest. She has donated toward altar flowers and have requested that the altar candles be lit in memory of her loved one.

✝ Varsenik Kouchoukians requests Hokehankisd for the soul of her *beloved sister*, **Shoushanik Kouchoukian** and for her *loving parents*, **Garabed & Angel Kouchoukian** and for her *beloved brother*, **Andranik Kouchoukian** on their passing into eternal rest. She has donated towards the altar flowers and has requested that the altar candles be lit in memory of their loved ones.

✝ The Sahagian Family from New Jersey, Hagop, Ani, Harout, & Talar, and from Beruit, the families of Sona, Nelly, & Missak Melidonian request Hokehankisd for the soul of **Haroutioun Sahagian**, *loving, caring, inspiring, father & grandfather*, on **his 19th year** of passing into eternal rest. Beloved Haroutioun Sahagian was a survivor of the Armenian Genocide from Trabizon. The family has donated towards the altar flowers and has requested that the altar candles be lit in memory of their loved one & in memory of all the Armenians that perished during the Armenian Genocide.

✝ Mr. & Mrs. Haig & Margaret Assadourian & Family request Hokehankisd for the soul of **John Tahtabrounian**, *beloved brother* on the occasion of **his 40th day (Karasoonek)** of passing into eternal rest. The family has donated towards the altar flowers and has requested that the altar candles be lit in memory of their loved one.

Hokehankisd Deadline:

Due to holiday office hours this week, all Hokehankisd requests must be received by **noon, Wednesday, 11/23/22** to be included in the Sunday bulletin. You may email or call the church office.

Thank you.



PRAYER FOR REQUIEM – HOKEHANKISD

Lord, have mercy. Lord, have mercy. Lord, have mercy.

O Christ, Son of God, forbearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom we are offering these prayers. Be mindful of them in the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion and honor, now and unto the ages of ages.



PRAYERS FOR THE SICK

Remember in your prayers and ask for the recovery of *Glenn Ajamian, James Azarian, Mosses Bairamian, Hana Botie, Zoe Brooks, Frank Cornawchiulo, Jerry DiSant, Mike Fenarjian, Lynne Ford, Julie Frattarola, Yester Garabedian, Ruben Grigoryants, John Hallak, Ryan Hallak, Varoujan Harutunian, Silva Jinivizian, Robert John Karanfilian III, Brandon Katz, Mary Ann Kral, Annette Kouchshirin, Jim & Wendy Lathey, Carmelina Mancini, Bill Manookian, Sebu Oscherician, Very Rev. Father Mesrop Parsamian, Dan Patoyia (Moynihan), Grace Pinajian, Marilou Pinajian, Emily Ring, Michael Sakolsky, Melanie Sarkisian, Marie Tenguerian, Greg Tenbekjian, and Clara Yeramian.* We commit our sick and shut-ins to our Heavenly Father who cares and watches over all His children.

“I will never leave thee nor forsake thee”

(Kindly assist with the updating of the prayer list.

If a name needs to be added or removed, notify the church office. Thank you)



Church Etiquette

Reverence Required



** Please refrain from entering the pews when the following parts of the Divine Liturgy (Soorp Badarak) are taking place.*

** You may stand in the back of the church until these parts have ended*

** The parish council members will be happy to assist you.*

- 1. Chanting of the Gospel, pg. 17,*
- 2. Recitation of the Creed (Havadamk), pg.18,*
- 3. Chalice Procession, pg. 24-25,*
- 4. Hayr Mer, pg. 41,*
- 5. Hymn, "Der Voghormya," pg. 45, and*
- 6. Holy Communion, pg. 49.*

** Also, please do not chew gum or cross legs during church services.*

** Please observe the "arrows" in the new liturgy books.*

** They indicate when you should Stand, Sit, or Kneel.*

**For your convenience, liturgy book pages are indicated on monitors located on either side of altar.*



*Fundamental Teachings of the Armenian Church
The Seven Sacraments...*



*Baptism, Confirmation, Penance, Holy Communion,
Matrimony, Holy Orders, Unction with Oil (for the sick)*

The Seven Spiritual Works of Mercy...

*To instruct the ignorant,
To counsel the doubtful,
To exhort & convert sinners,
To comfort the sorrowing & afflicted,
To forgive offenses,
To suffer wrongs patiently,
To pray for others, living & dead.*

The Four Cardinal Virtues...

Prudence, Justice, Temperance, Fortitude

The Four Notes of the True Church...

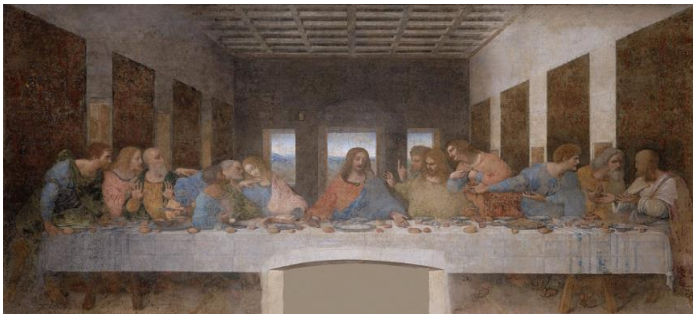
One, Holy, Catholic, Apostolic

The Four Symbols of the Gospels...

*St. Matthew- Angel St. Mark- Winged Lion,
St. Luke- Winged Ox St. John- Eagle*

The Gifts of the Holy Spirit...

*Wisdom & understanding,
Counsel & spiritual strength,
Knowledge & true godliness,
Holy fear of the Lord.*



Above: Leonard da Vinci's immortal depiction of *The Last Supper* (1494).
Was it the first Thanksgiving dinner?

Thanksgiving is one of the most meaningful holidays of the year: a rare, uniquely American holiday, in which the whole country sets aside a day of each year to express thanks for the bounties of God.

Of course, the idea of giving thanks to God at a family meal is hardly foreign to Armenians.

Indeed, **Thanksgiving** has been adopted by American-Armenians as another feast day. In many households, the traditional ingredients of the **Thanksgiving** dinner are laid out alongside the delicious items of Armenian cuisine—a marriage of Old and New World flavors that is broadly symbolic of our life in the diaspora.

But the idea of **Thanksgiving** has even deeper roots in the Armenian heritage. It is something that graces us every day: an enduring consciousness of the debt of gratitude we owe to God.

Think of the prayers we recite during our meals. We sit down at the table ready to acknowledge the gifts He provides us:

Jashagetzouk khaghaghoutyamp zgeragours, vor badrasdial eh mez ee Dyarneh. Orhnyal eh Der ee barkevs yur.

Let us eat, in peace, this meal which has been prepared for us by the Lord. Blessed is the Lord in all His gifts.

And before we rise from the table, we give thanks again:

Kohoutiun yev pars datzouk geragroghin diyezeratz, vor uzmez gereguryatz yev liatzooytz; nma park havidyans.

Thanks and glory, let us give, to Him who feeds the universe. For He has fed us and filled us. Glory to Him, forever.

These prayers—and others like them, recited by generations of Armenian Christians—are merely the doorway through which we enter a larger world of **Thanksgiving** to our Lord.

That world is most powerfully expressed in the Divine Liturgy. You might say that the idea of **Thanksgiving** is the “backbone” of our liturgy: it’s the beam that supports the architecture of the badarak; the common thread weaving all its parts together.

Among the earliest words spoken during the badarak is Psalm 100—one of the joyous “Thanksgiving Psalms”:

Aghaghagetzek ar Der amenayn yergeer; dzarayetsek Dyarn oorakhoutyamp.

Make a noise to the Lord, all the earth! Serve the Lord with gladness!

After this beginning, it continues:

Mdek unt trounus nora khosdovanoutyamp... / Khosdovan yegherook dyarn...

Enter into His gate with thanksgiving... / Be thankful for the Lord...

From these early words of joy, the theme of Thanksgiving builds, gains momentum, and has a kind of fulfillment in the sacrament of Holy Communion. After we partake in the Body and Blood of our Lord, two beautiful hymns allow the congregation to express its feeling of joyful gratitude to God. The first of these proclaims:

Lutsak ee paroutyants kots Der, jashagelov zmarmin ko yev zayruin. Park ee partsouns geragroghit zmez...

Filled are we with your good things, Lord, by tasting your Body and Blood. / Glory in the highest to you who have fed us...

The second hymn is:

Kohanamk zken Der vor geragretser zmez hanmahagan seghanoh ko...

Thanks we give you, O Lord, who have fed us at your table of immortal life...

After this hymn, the priest recites a prayer of thanksgiving on behalf of the whole parish, calling on the many names of God:

Kohanam zken, Hayr amenagal... / Kohanam zken, Krisdos takavor... /

Kohanam zken, Hokit jushmarid... / Kohanam zken, Krisdos Asdvadz mer...

Thanks we give to you, Father almighty... / Christ the king... / Spirit of Truth... / Christ our God...

These thanksgiving prayers were not part of the earliest Christian liturgies, which concluded with Holy Communion. But over the course of generations, our ancestors felt a need to give further voice to their deep sense of gratitude following the Badarak—and these hymns were the beautiful result.

But let us return to Holy Communion—or the “Eucharist,” as it is called. Communion is the fulfillment of the spirit of Thanksgiving which runs through the Divine Liturgy. In fact, “eucharisteo” is the Greek word meaning “to thank,” and “Eucharist” actually means “Thanksgiving.”

In the original Greek texts of the New Testament, “eucharisteo” appears at key moments establishing the sacrament of Holy Communion. The Gospel of Mark says: When [Christ] had taken a cup and given thanks [eucharisteo], he gave it to them, and they all drank from it. And he said to them, “This is my blood of the covenant, which is poured out for many.” (Mark 14:23-24)

St. Paul uses the same word in his reference to the Last Supper:

The Lord Jesus, on the night He was betrayed, took bread; and when he had given thanks [eucharisteo], he broke it and said, “This is my body, which is for you; do this in remembrance of me.” (1 Corinthians 11:23-24)

These texts show that Thanksgiving is more than just a pleasant holiday, a pious tradition, or an inspiration for poetry and hymns. Rather, Thanksgiving is one of our points of contact with Jesus Christ himself. It is a spirit that he exemplified, and that he shared with those around him.

It is above all a spirit that Christ urged his followers to embrace and act out in their daily lives.

That is one way in which the Eucharist we take into our bodies on Sunday continues to nourish, inspire, and sustain us through all the other days. Thanksgiving is the spirit that becomes manifest in us when we fill ourselves at God’s immortal table. This week, we will all be reminded of many things for which to be thankful: our families; our health; the blessings of America; our heritage and our homeland. As important as these surely are, there’s something else for us to be thankful for, too. Our Armenian word for the Divine Liturgy is “badarak”—which means, “sacrifice.” It is our most important reminder of why we need to give thanks. For it was Christ’s sacrifice which brought mankind the gift of salvation. As Christians, that fact is our greatest reason for Thanksgiving. As the Gospel of John puts it: “God so loved the world that He gave it His only Son” (John 3:16).

So, remember to give thanks for that sacrifice next week, when you gather at the table in the company of loved ones, to say thank-you to God.

Տեղի ունեցավ «Լեռնային Ղարաբաղն այսօր և վաղը» խորագրով համաժողով

Ն.Ս.Օ.Տ.Տ. Գարեգին Երկրորդ Ամենայն Հայոց Կաթողիկոսի օրհնությամբ և ԱՄՆ Հայոց Արևմտյան թեմի առաջնորդ Գերաշնորհ Տ. Հովնան արքեպիսկոպոս Տերտերյանի աջակցությամբ 2022 թվականի նոյեմբերի 11-13-ը Ամերիկայի Միացյալ Նահանգների Լոս Անջելես քաղաքում տեղի ունեցավ «Լեռնային Ղարաբաղն այսօր և վաղը» խորագրով համաժողով, որին իրենց մասնակցությունը բերեցին առաջատար մասնագետներ տարբեր երկրներից: Քննարկվեցին Արցախում հայկական մշակույթի պահպանության խնդիրները, անդրադարձ կատարվեց նաև աշխարհաքաղաքական, դիվանագիտական և իրավական հարցերին:

Լեռնային Ղարաբաղի մշակութային ժառանգության պահպանությանը նվիրված միջազգային համաժողովների շարքում այս հանդիպումն արդեն չորրորդն է:

Քննարկվեցին արցախյան 44-օրյա պատերազմի հետևանքով աղբրեջանական վերահսկողության տակ անցած հայկական հոգևոր, մշակութային ժառանգության պահպանմանն ուղղված ծրագրերը՝ մտահոգությամբ անդրադառնալով հուշարձանների ոչնչացման փաստերին, ինչպես նաև արձանագրելով նախկինում Ադրբեջանի՝ հայկական մշակութային ժառանգության ոչնչացման հետևողական պրակտիկան: Նշենք, որ Ադրբեջանի վերահսկողության տակ հայտնվելուց հետո, 1997-2006 թվականներին, Նախիջևանի ողջ տարածքում ոչնչացվեց 89 եկեղեցի, մոտավորապես 6000 խաչքար և ավելի քան 22000 տապանաքար:

Համաժողովն ընդգծեց, որ Ադրբեջանի կառավարությունը պետք է դադարեցնի պատմական հուշարձաններից հայկական հետքերը վերացնող աշխատանքային խմբի գործունեությունը և թույլատրի ՅՈՒՆԵՍԿՕ-ի միջազգային մշակութային ժառանգության մասնագիտական ու մոնիտորինգի անկախ խմբերին և համապատասխան այլ կազմակերպություններին հետևել Լեռնային Ղարաբաղի հուշարձանների ներկա վիճակին: Համապատասխան շահագրգիռ կողմերը, մասնավորապես ԵԱՀԿ Մինսկի խմբի համանախագահները պետք է ապահովեն աղոթատեղիներ և գերեզմանատներ մուտք գործելու հիմնարար իրավունքները:

Կազմակերպիչները խոստացան շարունակել համատեղ աշխատանքները և համաժողովի ավարտից հետո ներկայացնել գործողությունների հստակ ծրագիր Մայր Աթոռ Սուրբ Էջմիածնում, Ավստրիայում, Ռուսաստանի Դաշնությունում և ԱՄՆ-ում կայացած համաժողովների ժամանակ բարձրաձայնված խնդիրների ու դրանց լուծումների վերաբերյալ:

Միջազգային հանրությունը պետք է անհրաժեշտ ճնշում գործադրի ապահովելու Ադրբեջանի կողմից ստանձնած միջազգային պարտավորությունների կատարումը՝ մարդու հիմնարար իրավունքների և ազատությունների պաշտպանության, ներառյալ մշակութային ժառանգության պահպանության ուղղությամբ:



BIBLE STUDIES

Wednesday, Nov 23, 2022.

TIME: 7:30 PM – 9:00 PM

Zoom Bible Study. Please call or e-mail Fr. Diran and he will send you the link for the Bible Study.

The Book of Isaiah

Chapter 48 “God the Creator and Redeemer”

Chapter 49 & 50 “The Servant’s Mission”



In the previous chapters we see hymns of praise to the Lord God. God offers comforting words and blessings to his people. God also warns the Israelites not to put themselves in place of God by worshipping Idols. We are created in the image and likeness of God and each and every day we must strive to grow in that image and like for which we were created.



*Do you know what the writing
above the altar is?*



*It is written in classical Armenian which says,
“Love one another, because God is Love”.*

Church Campus Happenings...

Kiss of Peace: “Krisdos ee mech mer haydnetsav.”-

(Christ is revealed among us.)

“Orhnyal e haydnootyoonun Krisdosi.”

(Blessed is the revelation of Christ.)

We need volunteers to perform the “Kiss of Peace” during Sunday Badarak. It's a beautiful way to partake in our service. Please consider volunteering & call our church office if interested. Thank you.

Armenian School:

The next order due date for sujuk, lahmajun, & baghaj is scheduled for (TODAY!), 11/13/22.

Pick up for those orders is scheduled for 11/20/22.

All further inquiries can be forwarded to **Nora Balekji at 973-513-2507, or email at nbalekji@gmail.com.**

Sunday School:

Runs from 10am -12pm, PreK thru 11th grades.

Click on the following link to register students; <https://bit.ly/3zLZoF6>.

For further inquiries contact **Andrea Carden at 201-264-2805, or email at acarden56@gmail.com.**

St. Leon's Social Club:

Social Club meets every Wednesday, 11:30am-3:00pm at our community center. You can play cards, backgammon, or just enjoy a cup of coffee! We encourage you to bring a friend and spend an afternoon together! Donation is \$3. Hope to see you there this week!

Coffee Hospitality.

Today's hospitality is hosted by our Sunday School. Please join us in our newly renovated Abajian Hall after Badarak for coffee and fellowship.

**World Day of Prayer and Action for Children
Sunday, November 20, 2022**

**Please join St. Leon ACYOA this day in
writing inspirational notes to children in
Armenia who have been impacted by war.**

**Just look for our table after
church during hospitality.**



CHRISTMAS CAMPAIGN
**Gifts for our children in great need on the
dangerous borders of Armenia.**

AYO! a division of Fund for Armenian Relief (FAR) has a Make-a-Wish crowd funding starting Dec. 1. They will be focusing on border villages which suffered during the recent attacks of Azerbaijan and other places in great need. AYO! will be reaching out especially to kids with disabilities.

Please plan on being generous as if they were YOUR children..... which they are.





*St. Leon Armenian Church
Family Disco Party!*

FRI, NOV **25** 7-11PM

THANKSGIVING REUNION & DANCE PARTY FOR ALL AGES!

WITH

CHRIS "KIDBIBZ" HABIBIAN

ST. LEON ARMENIAN CHURCH, ABAJIAN HALL
12-61 SADDLE RIVER RD., FAIR LAWN, NJ 07410

ADVANCED TICKET PURCHASE PRICES:

\$15 FOR 21 AND UNDER

\$25 FOR OVER 21

APPETIZERS & SOFT DRINKS INCLUDED. BEER & WINE = CASH BAR

TO PURCHASE TICKETS IN ADVANCE: SCAN QR CODE
OR EMAIL: YOUTHDIRECTOR@STLEON.ORG



SPONSORED BY ST. LEON ACYOA JRS.



Holy Name Medical Center provides
**COMPLIMENTARY BLOOD PRESSURE
SCREENING at St. Leon**

Typically, every third Wednesday of each
month, from 2-3pm.

We need more participants for this service to
continue.

Please consider stopping by on our next
scheduled screening-

December 21st, 2022

Mark your calendars.

It's a walk-in service, no appointment needed.

Feel free to call the church office with any
questions.

Your heart will thank you!



CALLING ALL WALKERS!

Sponsored by The St. Leon Woman's Guild



Mondays, 10:00 am – 11:00 am

We will meet weekly and hope that you can
join us!

Where: St Leon Front Parking Lot

Bring water and your sneakers!

Enjoy fun & fellowship with your friends!

Questions? Please call Lisa Boyajian at 551-265-1105

Hope to see you!





St. Leon Armenian Church

Paving the Way...Brick by Brick

Assist in paving the way to St. Leon Armenian Church's new education and recreation building. A common area at the entry to the building will consist of engraved bricks. This is a wonderful way to make your support of this facility permanently known. You may choose to have your name, the name of a child or grandchild, birthday, anniversary or graduation day, engraved on the brick. The possibilities are numerous and the help invaluable in meeting our goal of expanding our ministry by expanding our facilities.

There are two sizes to choose from in English and Armenian letters. Each donor will receive a certificate of ownership and the satisfaction of knowing that your support will help our St. Leon family continue to grow in faith in the Armenian Church well into the 21st century.

Name: _____

Address: _____

City / State / Zip: _____

Telephone: _____ Email: _____

Commemorative Brick Purchase:

English Letters

_____ 4" x 8" Brick @ \$125.00

Maximum of two lines, 13 letters per line

For 4" x 8" - engraving to read as follows: (please print clearly)

_____ 8" x 8" Brick @ \$250.00

Maximum of four lines, 13 letters per line

For 8" x 8" - engraving to read as follows: (please print clearly)

Amount Enclosed: \$ _____

Please return this form to:

Barbara Royland

44 Benson Avenue

Westwood, N.J. 07675

Email: hyemom@optonline.net

201-666-5735

Check payable to: St. Leon (Memo: Brick Campaign)

All donations are tax deductible.

BASKETBALL SCHEDULE



ACSA BASKETBALL 2022-2023 Season

DATE	GARDEN CITY MITCHEL GYM					FAIR LAWN ST LEON GYM			HACKENSACK MIDDLE SCHOOL			HACKENSACK HIGH SCHOOL		
OCT 23	2:00 M SVC VART1	3:30 M HM VART2				2:00 Jr LEON1 LEON2	3:15 G LEON VART	4:30 Sr LEON VART						
OCT 30	1:30 G HM1 VART	2:45 Jr HM VART	4:00 G HM2 LEON	5:15 Sr HM LEON		1:30 Jr LEON2 SARK	2:45 M LEON1 LEON2					2:00 Sr APC SARK	3:15 M VART1 SARK	4:30 M VART2 SVC
NOV 6	1:30 St HM1 HM2	2:30 Sr HM SARK	3:45 M VART2 SARK	5:00 M HM LEON2		1:30 Jr HM LEON1	2:45 Sr APC VART	4:00 M LEON1 VART1	1:30 St HOV LEON1	2:30 G VART LEON	3:45 Jr VART LEON2			
NOV 13	1:30 Jr HM SARK	2:45 Sr HM APC	4:00 Sr LEON SARK	5:15 M LEON1 SARK		1:30 Jr LEON1 LEON2	2:45 St HOV LEON2	3:45 G HM2 VART				2:00 M VART1 VART2	3:15 G HM1 LEON	4:30 M SVC LEON2
NOV 20	1:30 G HM1 HM2	2:45 Jr SARK VART	4:00 Sr SARK VART	5:15 M HM VART1		2:00 Sr APC LEON	3:15 M SARK LEON2	4:30 M SVC LEON1	1:30 St HM1 HOV	2:30 St HM2 LEON1	3:30 Jr HM LEON2			
DEC 4	1:30 St HM2 LEON2	2:30 St HM1 LEON1	3:30 M HM SARK	4:45 Jr LEON1 SARK					1:30 M VART2	2:45 G LEON HM2	4:00 G VART HM1	1:30 Jr HM VART	2:45 Sr HM VART	4:00 Sr APC SARK
DEC 11	1:30 St HM1 LEON2	2:30 St HM2 HOV	3:30 G HM1 HM2	4:45 M SARK SVC		1:30 Jr LEON1 VART	2:45 Jr LEON2 SARK	4:00 Sr APC VART				2:00 Sr HM LEON	3:15 M VART1 LEON2	4:30 M HM LEON1
DEC 18	1:30 Jr HM LEON1	2:45 G HM1 LEON	4:00 Sr HM SARK	5:15 M HM SVC		2:00 St LEON1 LEON2	3:00 Sr LEON VART	4:15 M LEON1 VART2	2:00 Jr SARK VART	3:15 G HM2 VART				

RS ver 43.1

Note to all players and coaches: Please arrive at least 30 minutes before game time.

Scores, standings and information at www.acsasports.org

www.facebook.com/acsabasketball/

www.instagram.com/acsa_basketball/





CHRISTMAS GREETING

We are offering the opportunity of sending greetings to your fellow St. Leon Parishioners through a **Special St. Leon Christmas Greeting.**

Please complete this form and return it to the Church Office by Dec 2nd, 2022, so that your names can appear in the December 25th Sunday bulletin & also in the January/February 2023 Lradoo issue.

CHRISTMAS GREETING:

DONATION: _____

PLEASE PRINT CLEARLY

Name _____

Address _____

Telephone _____

POINSETTIAS FOR THE HOLY ALTAR



If you wish to donate towards the poinsettias that decorate the Altar during the Christmas season, please complete the form below and return it with your donation, to the Church Office by Sunday, December 18, 2022. The list will appear in the January/February 2023 Lradoo issue.

POINSETTIAS FOR THE ALTAR

DONATION: _____

PLEASE PRINT CLEARLY

Name _____

Address _____

Telephone _____

CALENDAR OF EVENTS

Sun	Nov 20	Morning Service, Divine Liturgy Sunday School, World Day of Prayer & Action for Children- TODAY during Hospitality
Fri	Nov 25	No Armenian School, ACYOA Jrs. Disco Party
Sun	Nov 27	Morning Service, Divine Liturgy No Sunday School
Fri	Dec 2	Armenian School
Sun	Dec 4	Morning Service, Divine Liturgy Sunday School, ACYOA chocolate sale
Fri	Dec 9	Armenian School
Sun	Dec 11	Morning Service, Divine Liturgy Sunday School Christmas Pageant
Tues	Dec 13	Women's Guild Christmas Party & Toys-for-Tots collection
Fri	Dec 16	Armenian School Christmas Hantes

Last Gospel:
Luke 12:32-40

~There are no wedding sacraments permitted on the five major feast days in the Armenian Church which are:

Armenian Christmas – January 6, 2023

Easter – April 9, 2023

Transfiguration – July 16, 2023

Assumption of the Virgin Mary – August 13, 2023

Exaltation of the Holy Cross – September 17, 2023

