

# **ST. LEON ARMENIAN CHURCH**

**Feast of the Glorious Resurrection of our  
Lord Jesus Christ- Easter Sunday**

**March 31, 2024**

**Morning Service 9:00 AM**

**Divine Liturgy 10:00 AM**



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## **Readings from the Holy Scripture**

**Acts 1:15-26**

**Mark 16:2-8**

*"God so loved the world that He gave His only begotten son, so that everyone who believes in Him might not perish but might have eternal life" John 3:16*

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ՏԻՐԱՆ ՔԷՆՅ. ՊՈՂԱՃԵԱՆ

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# ALTAR SERVERS

**Deacons** Nurhan Ezik, Dr. Berdj Feredjian,  
Diran Jebejian, Dr. Hrach Kasaryan,  
Nubar Kasaryan, Dr. Gregory Kazanjian,  
Sebuh Oscherician, Sarkis Pilavdjian

**Subdns** Paul Chamesian, Jack Hamparian, Vahe Kiljian

**CHOIR MASTER**  
George Paroonagian

**PRINCIPAL ORGANIST**  
Sirvard Galstian

## ASSISTANT CHOIR DIRECTORS

Daniella Ashbahian Dawn Donofrio

We are pleased to announce that GOMIDAS CHOIR will be singing the Badarak on April 14. Mark your calendars.

After Der Diran's Homily the Service of the Blessing of the Fields, (Antasdan) will take place.



KRISTOS HARYAV EE MERELOTS!  
OTNAYAL E HAROUTOUNI KRISTOS!!  
Christ is risen from the dead!  
Blessed is the Resurrection of Christ!

## PARISH COUNCIL MEMBERS

Chairperson	Dr. Mark Badach
Vice Chairperson	Serda Beledkianian
Treasurer	George Kundakji
Ass't Treasurer	Barbara Royland
Recording Sec'y	Lorig Chorluyan
Correspond. Sec'y	Patricia Toofangjian

Members at Lg. - Thomas Ashbahian, Vicken Jessourian,  
Dawn Hourdajian, Peter Bedevian, & Vahak Medzadourian.

# HOKEHANKISD

## **Hokehankisd Request Deadline:**

Hokehankisd requests must be submitted by **noon on Thursdays** so that it can appear in that week's Sunday bulletin. **Please be mindful that a standard word format is used to maintain non-preferential consistency in the allotted printing space.** Include contact information when leaving a message with your submissions.



## **PRAYER FOR REQUIEM- HOKEHANKISD**

Lord, have mercy. Lord, have mercy. Lord, have mercy.

*O Christ, Son of God, forbearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom we are offering these prayers. Be mindful of them on the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion, and honor, now and forever, and unto the ages of ages.*



## **PRAYERS FOR THE SICK**

Remember in your prayers and ask for the recovery of.

*(Kindly assist with updating the prayer list by notifying the church office of any changes).*

*Aleksan Aristakesian, Felicia Asomani, James Azarian, Mosses Bairamian, Hana Botie, Zoe Brooks, Frank Cornacchiulo, Jerry DiSanti, Julie Frattarola, Varoujan Harutunian, Lusine Hovsepyan, Silva Jinivizian, Robert John Karanfilian III, Brandon Katz, Annette Kucukshirin, Jim & Wendy Lathey, Sara Malajian, Carmelina Mancini, Bill Manookian, Sebu Oscherician, Emily Ring, Michael Sakolsky, Melanie Sarkisian, Marie Tengerian, Greg Tenbekjian, Clara Yeramian.*

We commit our sick and shut-ins to our Heavenly Father  
who cares and watches over all His children.

*"I will never leave thee nor forsake thee."*

# Church Etiquette

## *Reverence Required*

Please refrain from entering the pews when the following parts of the *Divine Liturgy (Soorp Badarak)* are taking place.

Kindly, stand in the back of the church until these parts have ended.

The parish council members will be happy to assist you.

1. Chanting of the Gospel, pg. 17
2. Recitation of the Creed (Havadamk), pg.18
3. Chalice Procession, pg. 24-25
4. Intonation by the Priest, pg. 31
5. Vorti Asdoodzo pg. 33
6. Hayr Mer, pg. 41
7. Hymn, “Der Voghormya,” pg. 42-45
8. Holy Communion, pg. 49.

1. Also, please **do not** chew gum, cross legs, nor stretch arms over back pews during church services.
2. Please observe the “arrows” in the liturgy books, they indicate when you should **Stand, Sit, or Kneel**.
3. For your convenience, liturgy book pages are indicated on the monitor located on the right side of the altar.



*Do you know what the writing above the altar says?*



*It is written in classical Armenian and says,  
“Love one another, because God is Love.”*

(“Seeretsek izmeemeeyanis, zee Asdvadz ser”)



**Հայց. Եկեղեցւոյ Ամերիկայի Արեւելեան Թեմի Առաջնորդ  
Տ. ՄԵՍՐՈՊ ԵՊԻՍԿՈՊՈՍ ՊԱՐՍԱՄԻԱՆԻ Ս. ՋԱՏԿԱԿԱՆ ՊԱՏԿԱՄԱՐ**

**Նոր ծնունդ կեանքի յոյսով**

Աշխարհի բոլոր ծագերուն վեց շաբաթներ են ահա որ քրիստոնէաները կը սպասեն սուրբ Ջատկուայ Կիրակիին: Հայ Եկեղեցիին մէջ եւս հաւատացեալները մեծ ակնկալութեամբ պատրաստուեցան դիմաւորելու սուրբ Ջատիկը, Սուրբ Էջմիածնէն մինչեւ Ս. Վարդան տաճար մինչեւ ամէն ծուխ:

Ուր որ ալ ըլլանք, սակայն, այսօր՝ ամենքս միասնաբար վկաներ ենք մեր Տիրոջ հրաշափառ Յարութեան: Յարութեան այս Կիրակիին մենք ամենքս կը հռչակենք առաքեալին հետ “Օրինեալ է Աստուած, Հայրը մեր Տիրոջ Յիսուս Քրիստոսի, որ բազում ողորմութեամբ Յիսուս Քրիստոսի մեռեալներէն յարութեամբ ծնաւ մեզ վերստին կենդանի յոյսին:” (1 Պետրոս 1.3)

Այսպէս կը գրէ Պետրոս Առաքեալ. իր իսկ աչքերով առաջիններէն էր ան որ տեսաւ սուրբ Ջատկի առաջին Կիրակիին հրաշքը: Առաջիններէն էր, որ ճանչցաւ թէ պատմութիւնը այլեւս նոյնը պիտի չըլլար երբեք:

Բայց, սիրելիներ, Յիսուս Քրիստոսի յարութիւնը սոսկ պատմական դէպք մը չէ: Խորագոյն միտքով՝ այդ իմաստն է պատմութեան եւ ամէն բանի, որ կ’իյնայ մարդու մտքին կշիռին տակ:

Քրիստոսի Յարութիւնը անկիւնաքարն է մեր հաւատքին. Յոյսի փարոսը որ կը լուսաւորէ կեանքի ամէնէն խաւար անկիւններն անգամ: Աստուածային առհաւատչեան է՝ թէ կայ նորոգման եւ փրկութեան Ուխտը, ընդդէմ այս կեանքին ընձեռած տուրքերուն:

Երբ Պետրոս կը գրէ “կենդանի յոյս”ի մասին, ան կը քարոզէ սուրբ Ջատկի բուն պատգամը, թէ սուրբ Յարութեամբ Տէր Յիսուս ոչ միայն յաղթեց մահուան, այլ բացաւ դռները՝ վայելելու Աստուծոյ հետ անսահման յոյսի եւ ուրախութեան կապը:

Մտածենք պահ մը. Աստուած, որ կերպարանք տուաւ տիեզերքին, ընտրեց մտնել մեր աշխարհին մէջ, քաղելու մեր ճանապարհներէն, տանելու մեր բեռները, եւ ի վերջոյ յաղթահարելու մահը: Ինչու: Մեզի հանդէպ ունեցած անսահման սիրոյն համար: ԱՆ տեսաւ մեզ մեր կարիքներուն մէջ, մեր ցաւերուն, մեր խորտակեալ բնութեան. եւ ըսաւ, Դու իմ ստեղծագործութիւնս եւս, կը սիրեմ քեզ, երբեք երեսէ պիտի չտողում քեզ:

Ան չըսաւ այս միայն բառերով, այլ գործով, մարդեղանալով Յիսուսի մէջ եւ Խաչին վրայ գերագոյն զոհաբերումով: Եղաւ ճանապարհը դէպի մեծագոյն, դէպի յաւիտենական իրականութիւնը:

Այդ ճանապարհը, անշուշտ, Քրիստոսի համար անցաւ տառապանքի միջով: Մեզի համար եւս՝ ամենքս շատ լաւ գիտենք թէ կեանքը որքան դժուար կրնայ ըլլալ եւ այս տարի լաւ

տեսանք այդ– նեղութիւնները կը ցնցեն մեր հաւատքը, որպէս անհատներ, որպէս ընտանիքներ, եւ արդարեւ որպէս ազգ:

Եւ սակայն իւրաքանչիւր եւ ամէն դժուարութեան դիմաց կանգնած կ'այ Յարութեան սքանչելի պատգամը, թէ նոյն այդ Զօրութիւնը որ յարոյց Յիսուս մեռելներէն, կենդանի է եւ ազդու՝ իւրաքանչիւրիս մէջ, ամէն բոպէ:

Երբ դժուարութիւններ ունինք գործի մէջ, երբ տրտմութիւններ ունինք մեր յարաբերութիւններուն մէջ, երբ կ'ընկճուինք հիւանդութեան կամ յուսալքումի բեռն տակ, կեանքի ամէն վերիվայրումներուն մէջ, Քրիստոսի Յարութեան զօրութիւնը անհատնում աղբիւր է ուժի, յոյսի, եւ նոր սկիզբներու:

Ամէն մարդ ի վերջոյ պիտի գտնուի հետեւեալ Հարցին դիմաց. Կ'ընդունի՞ք Յարութեան զօրութիւնը Քրիստոսի գոհին ընդմէջէն:

Եթէ որոշենք ընտրուիլ զայդ, մեր տեսանկիւնը հիմնապէս պիտի փոխուի: Ոչ երբեք այլեւս պատճառ պիտի ունենանք ձեռնթափ ըլլալու կամ յուսալքուելու, որովհետեւ պիտի գիտնանք որ Քրիստոս իսկապէս յարութիւն առաւ: Ան պարտութեան մատնեց չարը, եւ յաղթեց մեղքին: Ան վերացուց մահն ինքնին: Ուստի եւ տուաւ մեզի նոր եւ յաւերժական կեանք, կենդանի յոյս:

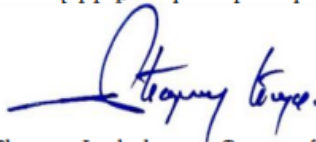
Այս կենդանի յոյսը ծածուկ եւ գաղտնի պահելու համար տրուած չէ, այլ տրուած է հաղորդելու, տօնելու, եւ բարձրաձայն քարոզելու: Ուրախութիւն է որ մեր ներսէն կը ցոլայ, լոյս եւ ջերմութիւն տալով ամենէն ցուրտ սրտին անգամ: Այն ուրախութիւնն է որ կը յորդի գիտութենէն՝ թէ հակառակ կեանքի ամէն դժուարութիւններուն մենք ունինք Աստուած մը որ կը սիրէ մեզ, անդուլ կերպով, հզօր կերպով, յաւիտենապէս:

Տօնենք այս Զատիկը ընդունելով Կենդանի Յոյսը որ Յիսուս Քրիստոսի մէջ մեզի պարգեւ բերուեցաւ: Յիշենք որ Զատիկի թափուր գերեզմանը տարին մէկ օր միայն տօնելի չէ, այլ յաւիտենական ուխտն է Աստուծոյ յաղթութեան մեղքին եւ մահուան վրայ, եւ կը փոխակերպէ ամէն օր, բոլոր տարիին:

“Օրինեալ է Աստուած, Հայրը մեր Տիրոջ Յիսուս Քրիստոսի, որ բազում ողորմութեամբ Յիսուս Քրիստոսի մեռեալներէն յարութեամբ ծնաւ մեզ վերստին կենդանի յոյսին:” Թող այս ճշմարտութիւնը լեցնէ ձեր սրտերը ուրախութեամբ, եւ աշխարհ ամենայն տեսնէ մեր մէջ Քրիստոսի Յարութեան Կենդանի Յոյսը, Յոյս որ չէ կարելի մարել, Սէր՝ որ չէ կարելի շղթայել, եւ Կեանք՝ որ իսկապէս կ'արժէ ապրիլ:

*Քրիստոս Ծնաւ եւ Յայտնեցաւ: Օրինեալ է Յայտնութիւնն Քրիստոսի:*

Աղօթիւք եւ օրհնութեամբ՝



Մեսրոպ Եպիսկոպոս Պարսամեան  
*Առաջնորդ*

Ս. Զատիկ 2024



## **BIBLE STUDIES**

Wednesday, April 10, 2024.

TIME: 7:30 PM – 9:00 PM

Call or e-mail Fr. Diran to receive a zoom invite to the Bible study group.

Synoptic Gospels

No. 34, 35. 36. 37

The Call of the Disciples

Teaching in the Synagogue at Capernaum

The Healing of the Demoniac in the Synagogue

**Jesus and the Samaritan Women-** Jesus is heading back to Galilee from Jerusalem. Jesus chooses to go through Samaria although he did not have to. The encounter that Jesus has with the Samaritan woman takes place at Jacob's well. Jacob is a common ancestor for the woman and Jesus and the wells are the place for Weddings (Betrothal) in the Old Testament. In the Gospel of John, Jesus is the bridegroom the Samaritan woman represents the Church (God's people) which is made up of sinners (Isaiah 62:5, Jeremiah 2:2, Hosea 2:16-20, Rev. 19:6-8:21:9-10. Jesus being the bridegroom is also God. Although Jews did not interact with Samaritans, Jesus asks the Samaritan woman for water. She couldn't understand how Jesus being a Jew is asking her for water. Jesus begins to explain to her that if he knew who is asking for water, she would ask him for the water that Jesus gives which the water of life everlasting. Jesus continues to point out her sins and she leaves convinced that Jesus is Prophet. Jesus is the true light which enlightens all people with the living water. In the Gospel of John, we are called to believe in him, testify to the ways he brings abundant life to everyone, and we are invited to come and see for ourselves as the Samaritan woman does as she goes back to her community and tell the people what happened. Jesus' ministry in Galilee emphasizes "Repent for the Kingdom of God is at hand", which is shared throughout the Gospels. Jesus affirms the fulfillment of the scriptures in Luke 4:16 which is met by the people of the synagogue with anger and rage. Despite his rejection, Jesus continues his ministry in Galilee where he does great works.

# *Fundamental Teachings of the Armenian Church*



## *The Seven Sacraments...*

Baptism, Confirmation, Penance, Holy Communion,  
Matrimony, Holy Orders, Unction with Oil (for the sick)

## *The Seven Spiritual Works of Mercy...*

To instruct the ignorant,  
To counsel the doubtful,  
To exhort & convert sinners,  
To comfort the sorrowing & afflicted,  
To forgive offenses,  
To suffer wrongs patiently,  
To pray for others, living & dead.

## *The Four Cardinal Virtues...*

Prudence, Justice, Temperance, Fortitude

## *The Four Notes of the True Church...*

One, Holy, Catholic, Apostolic

## *The Four Symbols of the Gospels...*

St. Matthew- Angel      St. Mark- Winged Lion,  
St. Luke- Winged Ox      St. John- Eagle

## *The Gifts of the Holy Spirit...*

Wisdom & understanding,  
Counsel & spiritual strength,  
Knowledge & true godliness,  
Holy fear of the Lord.



# Church Campus Happenings...

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**Kiss of Peace:** “Krisdos ee mech mer haydnetsav.”

*(Christ is revealed among us.)*

“Orhnyal e haydnootyoonun Krisdosi.”

*(Blessed is the revelation of Christ.)*

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We need volunteers to perform the “Kiss of Peace” during Sunday Badarak. It’s a beautiful way to partake in our service. Please consider volunteering & call our church office if interested.

## **Armenian School:**

All inquiries for purchasing opportunities of lahmajun, sujuk may be forwarded to Nora Balekji at 973-513-2507 or [nbalekji@gmail.com](mailto:nbalekji@gmail.com).

Pre-paid orders may be picked up in Abajian Hall on the designated day.

## **Sunday School:**

SS runs from 10am -12pm, PreK through 11<sup>th</sup> grades. Click on the following link to register students; <https://bit.ly/3zLZoF6>. For further inquiries contact

**Andrea Carden at 201-264-2805, [acarden56@gmail.com](mailto:acarden56@gmail.com).**

## **St. Leon’s Social Club:**

Social Club meets every Wednesday, 11:30am-3:00pm at the elevator accessible, upper level of our **Youth Center**. We encourage you to bring a friend and spend an afternoon together! *Donation is \$3.*

Hope to see you there this week!

## **Coffee Hospitality:**

Today’s hospitality is hosted by our **PARISH COUNCIL**.

Please join us, *after badarak*, for coffee & fellowship in Abajian Hall.

**Please Note:** All campus postings *must be pre-approved* by the church office. **All others will be removed**. No taping on glass or doors permitted. And *sorry*, no personal business promotions. Consider instead, inquiring about advertisement opportunities in our *Lradoo*.

*THE WOMEN'S GUILD OF ST. LEON ARMENIAN CHURCH*

INVITES YOU TO

## ***SAINTLY WOMEN'S DAY***

**Saturday, April 6, 2024**



***St. Hripsime - Honored Saint for 2024***

### **CHURCH SERVICE AT 11:00 AM**

Luncheon and Program immediately following in Abajian Hall

12-61 Saddle River Road, Fair Lawn, NJ 07410

\$35 per person. No walk-ins please!

**MENU:** Cheese Boreg, Tossed Salad, Lemon Chicken with Rice Pilaf,  
String Beans Almondine, Dinner Rolls and Butter, Dessert, and Coffee/Tea

### **GUEST SPEAKER: ARPI NAKASHIAN**

Director of On-line Education, St. Vladimir's Orthodox Theological Seminary

***RSVP BY WEDNESDAY, MARCH 27***

***LISA TARTAGLIONE: 201-394-8325 or lisavirg2009@gmail.com***

Please make checks payable to St. Leon Women's Guild and mail to:

LISA TARTAGLIONE, 370 HASBROUCK BOULEVARD, ORADELL, NJ 07649

Include your name, phone number, church affiliation, and those you wish to be seated with.

**Your check is your reservation.**

# ARMENIAN LINE DANCE WORKSHOP



Join us for an exciting evening learning  
steps to common line dances.

No experience? No problem! Just come to kef!  
This event is open to anyone 16 years or older.  
Bring a friend!

Friday, April 12 & 26 and May 10 & May 31  
at 6:30-7:30 in Dadekian Hall

Your \$5.00 donation per session will support  
programs at St. Leon Armenian School

For more information call/text:

Lena Guroian: 201.805.4138

Carolin Melkonian: 551.404.3752

Jump into spring early with the

# ST. LEON ARMENIAN SCHOOL PLANT SALE!



*Hardcopies of the order form are available in the church narthex.*

submit orders by

**APRIL 12**

pickup orders on

**MAY 17 @5:00pm**

We are grateful for another year of your support of our students! We are once again selling flowers and herbs. Ready to beautify your yard while keeping deer at bay? Order some deer-resistant Vinca, Marigolds, Dusty Miller, or Lantana. Our plants are top-of-the-line, delivered directly from the Skyline Greenhouses to St. Leon on the day of pick up. Please order early to avoid items selling out quickly!

Got questions? Call Tom Ashbahian at (201) 400-4334 or the Church Office at (201) 791-2862.

ST. LEON ARMENIAN SCHOOL SPRING PLANT SALE 2024



St. Leon Armenian School is having its annual Spring Plant Sale! We thank you for your continued support of our students. We are once again selling flowers and herbs. If ordering flats, please note there are 48 or 24 plants to a flat. Our plants are top-of-the-line, delivered directly from the Skyline Greenhouses to St. Leon on the day of pick up. **There are no price increases this year!** We know you will be satisfied with their quality. We'd appreciate you sharing it with family and friends. Please order early to avoid items selling out quickly!

Hard copies of this notice and order form are available in the church narthex. If you have received this notice by email, please print it out. Fill out the order portion, attach your check, and give the form and check to Nora Balekji, Barbara Hovsepien, Donna Hortian, or Tom Ashbahian, OR mail it to the church office: *St. Leon Armenian School, 12-61 Saddle River Road, Fair Lawn, NJ 07410.*

**Your plant orders must be submitted as soon as possible, no later than APRIL 12.** Your plant order will be ready for pick up around 5:00pm on Friday, May 17.

**Write the number of flats, pots, and/or baskets in the box to the right of each item you wish to purchase:**

FLATS OF 48: \$16.00		FLATS OF 24: \$17.00		INDIVIDUAL 4" POTS: \$3.50		HERBS 4" POTS: \$3.00	
Ageratum (Blue)		Wave Petunias (Lavender)		Bacopa (Blue)		Arugula	
Alyssum (Pink)		Wave Petunias (Purple)		Bacopa (White)		Basil (Purple Ruffles)	
Alyssum (Purple)		Wave Petunias (Pink)		Coleus		Basil (Genova)	
Alyssum (White)		Wave Petunias (White)		Lobelia (Blue)		Basil (Italian Largeleaf)	
Begonias (Red)		Wave Petunias (Red)		Lantana (Trailing Gold)		Chives	
Begonias (White)		Wave Petunias (Blue)		Lantana (Trailing Lavender)		Cilantro	
Coleus (Mixed)				Lantana (Multicolor)		Dill Fernleaf	
Dusty Miller				Sweet Potato Vine (TriColor)		Lavender	
Impatiens (Mixed)		<b>10" HANGING BASKETS: \$20.00</b>		Sweet Potato Vine (Greenleaf)		Oregano	
Impatiens (White)		Impatiens (Blue)		Sweet Potato Vine (Darkleaf)		Parsley (Plain)	
Marigolds (Dwarf - Bicolor)		Impatiens (Red)		Vinca Vine		Parsley (Curly)	
Marigolds (Large - Orange)		Impatiens (Rose)		Spikes		Peppermint	
Marigolds (Large - Yellow)		Impatiens (Salmon)		Sunpatiens/New Guinea		Spearmint	
Portulaca (Mixed)		Impatiens (Violet)		Torenia (Blue)		Sage (Purple)	
Salvia (Dwarf - Red)		Impatiens (White)		Angelonia Serenita (Mixed)		Sage (Golden)	
Salvia (Dwarf - Red)		New Guinea Impatiens		Begonia (Dragon Wing Pink)		Rosemary	
Vinca (Mixed)		Scaevola		Begonia (Dragon Wing Red)		Tarragon	
Vinca (Orchid)		Torenia		Begonia (Non Stop - Mixed)		Thyme (Lemon)	
Vinca (Pink)						Thyme (Silver Queen)	
Vinca (Red)							
Vinca (White)		<b>10" HANGING BASKETS: \$12.00</b>					
Zinnia (Medium)		Strawberry-Everbearing					
Zinnia (Tall)							

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TOTAL AMOUNT DUE: \_\_\_\_\_

*Got questions? Call Tom Ashbahian at (201) 400-4334 or the Church Office at (201) 791-2862.*

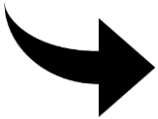


*Holy Name Medical Center* provides  
**COMPLIMENTARY BLOOD PRESSURE  
SCREENING at St. Leon**

Typically, every third Wednesday of each  
month, **from 2-3pm.**

We need more participants for this service to  
continue.

Please consider stopping by on our next  
scheduled screening-



**April 17<sup>th</sup>, 2024**  
(Mark your calendars)

It's a walk-in service, no appointment needed.  
Feel free to call the church office  
with any questions.  
201-791-2862

*Your heart will thank you!*





# **Genocide Commemoration**

**Sun, April 21<sup>st</sup>, 2024, at 12:30pm**

**Bus Departure From St Leon to**  
**Times Square, NYC**

**Transportation provided by Knights & Daughters of Vartan –**

**\*no reservations needed, first come-first serve**



**Mon, April 22, 2024, at 12 noon**

**Hackensack, NJ**

**(commemorative plaque across Court House)**

**ST. LEON ARMENIAN CHURCH**

**WOMEN'S GUILD MILITARY BRIDGE**



Thursday, April 25, 2024

Abajian Hall 7:00 PM

Donation \$10.00

Cards / Refreshments / 50/50 Raffle

**No knowledge of cards necessary!**

Come and enjoy a fun evening!

Make a table of 4 people or come alone and we will seat you

For reservation you can email [chrischakmakian@gmail.com](mailto:chrischakmakian@gmail.com)

Please make your check payable to  
St. Leon Women's Guild and mail to:

Christine Badach

560 Eder Ave, Wyckoff, NJ 07481





ST. LEON ARMENIAN CHURCH

# BINGO *NIGHT*

\$30 pp includes 2 game boards, pasta dinner, salad & dessert

10 & under - \$15 (dinner only) Under 3 - Free

\*Cash Bar\*

Additional Game Boards \$3 each

No Tickets Sold At Door - Your cashed check is your reservation

No Refunds

**SATURDAY  
MAY 4**

**DOORS OPEN 6:30 PM**

**GAME STARTS 7PM SHARP**

FOR RESERVATIONS CONTACT:

Susan Chamesian: [susanchamesian@gmail.com](mailto:susanchamesian@gmail.com) or 201-704-1052

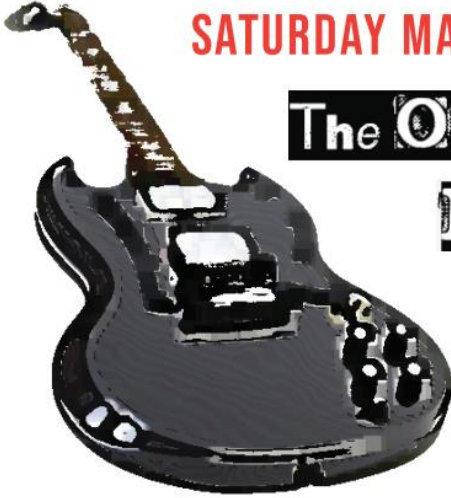
**\*Email Preferred\***

Mail checks to: 694 William Bliss Drive New Milford, NJ 07646

Make checks payable to St. Leon Armenian Church

# Rock the Night Away

SATURDAY MAY 11, 2024



The **ON THE**

**TEAM** Band

Linda Berenson: Vocals  
Paul Shahinian: Guitar and Vocals  
Jim Bashian: Keyboard and Vocals  
Gary Malajian: Bass  
Dennis Walker: Drums  
Mark Friedman: Saxophone  
Vinnie Cutro: Trumpet

7pm-11:30pm at **ST. LEON ARMENIAN CHURCH**  
12-61 Saddle River Road, Fairlawn, NJ 07410

RSVP by May 3, 2024 – \$30 Per Person – No Walk-Ins – Cash Bar & Light Mezze

Please make check payable to "St. Leon Women's Guild"

RSVP to: Lisa Tartaglione, 370 Hasbrouck Blvd, Oradell NJ 07649  
lisavirg2009@gmail.com

# St Leon Church Membership

How do we understand membership  
in the Armenian Church?

By receiving the sacrament of baptism in the Armenian Church, we are all members. However, per the bylaws of our diocese, membership is further understood as those who annually pay dues to a specific parish.

A dues-paying member is one who takes responsibility for offering their service for the spiritual and financial growth of our parish and in the advancing our Diocesan Christian mission.

*“The mission of the Armenian Apostolic Orthodox Church is to preach the Gospel of our Lord Jesus Christ and to proclaim its message of salvation. This mission is realized through worship, education, witness, service, and the common life in Christ as expressed in the distinctive faith-experience of the Armenian people.”*

Further, dues-paying members are eligible to participate in the governance of our parish by voting at the Parish Assembly and may run for office in any of the executive bodies of the various organizations of the parish, including the Parish Council.

The St. Leon Parish Assembly has designated the following amounts as the required minimum dues for St. Leon Parish Membership. Please consider becoming a dues-paying member & contribute as generously as the Lord leads you.



\*Individuals (18+): \$175

\*Students (18-24): \$50

\*Seniors (65+): \$100

*\*Applications will be supplied upon request.*



**Thank you** to the Fair Lawn High School Transition Program students who typically fold & deliver our Sunday bulletins.

# CALENDAR OF EVENTS



Sun	Mar 31	Morning Service, Divine Liturgy Feast of the Glorious Resurrection of our Lord Jesus Christ
Wed	Apr 3	Senior Social Club 11-3pm
Fri	Apr 5	Armenian School
Sat	Apr 6	Saintly Women's Day Luncheon see flyer
Sun	Apr 7	Morning Service, Divine Liturgy, Sunday School
Tues	Apr 9	WG meeting 6:30pm in Abajian Hall
Wed	Apr 10	Senior Social Club 11-3pm
Fri	Apr 12	Armenian School Armenian Line Dance Workshop see flyer
Sun	Apr 14	Morning Service, Divine Liturgy, Sunday School Gomidias Choir joins our choir for Badarak
Wed	Apr 17	Senior Social Club 11-3pm
Fri	Apr 19	Armenian School-Genocide Commemoration Assembly
Sun	Apr 21	Morning Service, Divine Liturgy, Sunday School Genocide Commemoration at Times Square see flyer
Mon	Apr 22	Genocide Commemoration in Hackensack see flyer
Wed	Apr 24	<b>CAMPUS CLOSED</b> Feast of the Holy Martyrs of the Armenian Genocide
Thur	Apr 25	WG Military Bridge see flyer

*There are no wedding sacraments permitted on Palm Sunday  
(April 13,2025) nor on the five major feast days in the  
Armenian Church which are:*

**Armenian Christmas – January 6, 2025**

**Easter –March 31, 2024**

**Transfiguration – July 7, 2024**

**Assumption of the Virgin Mary – August 18, 2024**

**Exaltation of the Holy Cross – September 15, 2024**

