

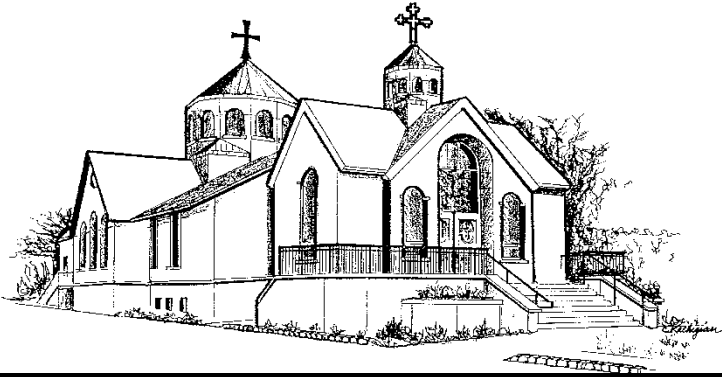
ST. LEON ARMENIAN CHURCH
Fourth Sunday after Pentecost
July 5, 2020

Morning Service 9:00 AM

Առաւօտեան Ժամ 9:00 AM

Divine Liturgy 10:00 AM

Ս. Պատարագ 10:00 AM



Readings from the Holy Scripture

Is 2:5-11

Rom 8:31-10:4

Gospel According to Matthew 13:24-30

God so loved the world that He gave His only son, so that everyone who believes in Him might not perish but might have eternal life. John 3:16

Rev. Fr. Diran Bohajian

Տ. ՏԻՐԱՆ ԲԶՆՅ. ՊՕՀԱՃԵԱՆ

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Fr. Diran's E-mail address: dbohajian@stleon.org

St. Leon's Website: <http://www.stleon.org>

ALTAR SERVERS

Sr. Dns., Dr. Berdj Feredjian,

Diran Jebejian, Hrach Kasaryan, Nubar Kasaryan,
Sebuh Oscherician, Sarkis Pilavdjian, Nurhan Ezik

Subdns. Paul Chamesian, Gregory Kazanjian, Vahe Kiljian,
Jack Hamparian

CHOIR MASTER

George Paroonagian

PRINCIPAL ORGANIST

Sirvard Galstian



“Krisdos ee méch me haydnetsav.” – “Orhnyal é haydnootyoonun Krisdosi.”

“Christ is revealed among us.” - “Blessed is the revelation of Christ.”

St. Leon Armenian Church is closed indefinitely. You can request Hokehankisd by calling the Church Office.



HOKEHANKISD

✝ Seta Jessourian, Vicken & Kathy Jessourian,

Haig & Taline Najarian and their Families request Hokehankisd for the soul of **Sebuh Jessourian** loving husband, father, and grandfather of his passing into eternal rest. The Family has donated towards the Altar Flowers and request the Altar Candles be lit in his memory.

✝ Arlene Hourdajian and Greg Hourdajian & Family request

Hokehankisd for the soul of **Zevart Ovaginian Hourdajian** loving mother and grandmother on the 1st year of her passing into eternal rest. The Family has donated towards the Altar Flowers and request the Altar Candles be lit in her memory.

PRAYER FOR REQUIEM – HOKEHANKISD

Lord, have mercy. Lord, have mercy. Lord, have mercy. O Christ, Son of God, fore bearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom

we are offering these prayers. Be mindful of them in the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion and honor, now and unto the ages of ages. Amen.

PRAYERS FOR THE SICK: Remember in your prayers and ask for the recovery of Kyle Wakefield, Karen Weidner, Robert John Karanfilian III, Annette Kouchshirin, Brandon Katz, George Ghazarian Jr., Robert Foronjy, Jim & Wendy Lathey, , Dan Patoyia (Moynihan), Juliette Haddad, James Azarian, Varoujan Harutunian, Mosses Bairamian, Jared Tashjian, Ruben Grigoryants, Michael Sakolsky, Lynne Ford, Frank Cornawchiulo, Ryan Hallak, John Hallak, Carmelina Mancini, Marie Tenguerian, Hana Botie, Mary Ann Kral, Emily Ring, Clara Yeramian, Jerry DiSant, Julie Frattarola, Melanie Sarkisian and all those who are suffering.

We commit our sick and shut-ins to our Heavenly Father who cares and watches over all His children. “I will never leave thee nor forsake thee”.

Reverence Required ~ Please be advised that, according to the tradition of the Armenian Church, members of the congregation are strongly reminded to refrain from walking in and out of the Sanctuary while services are in progress. You are *especially* reminded ***not to do so*** during **1**) the Chanting of the Gospel, (pg. 17); **2**) recitation of the Creed (*Havadamk*), (pg. 18); **3**) the Chalice Procession, (pg. 24-25); **4**) Hayr Mer (pg 41); **5**) the Hymn, “*Der Voghormya*,” (pg. 45); and **6**) distribution of the Holy Communion, (p. 49). Also, please do not chew gum or cross legs during church services. Please observe the “arrows” in the new liturgy books. They indicate when you should *Stand*, *Sit*, or *Kneel*.

NOTE: St. Leon Armenian Church is closed

Sunday services is behind closed doors

GRADUATES If you are a 2020 High School and/or College Graduate from the St. Leon Church Sunday School/ACYOA, there will be a Graduate Page in our July/August Lradoo. Please e-mail your picture and ONE paragraph of your accomplishments to the Church office as soon as possible. When sending the information via email, please call the office to make sure the office received it. stleon@stleon.org

**ALL ORGANIZATION ACTIVITIES HAVE BEEN
TEMPORARILY SUSPENDED**

Sunday School and Armenian School have been suspended

Bible Study has been suspended

St. Leon Social Club (Wednesday's) is suspended

KIDNEY DONOR REQUESTS

Robert Ross is one our St. Leon Parishioners and is in need of a kidney transplant. Please call Marlene Ross for further information (201-410-5840). Any donation of a kidney match or otherwise elevates the patient to the top of the list.

Sebuh Oscherician is one of our St. Leon Parishioners and Deacon and is in need of a kidney transplant. Please call Rita Oscherician for further information (201-417-7145). Any donation of a kidney match or otherwise elevates the patient to the top of the list.

ST. LEON SOCIAL CLUB . Suspended

Seniors have much to offer - **our** wisdom, **our** experience and **our** time. St. Leon Social Club meets every Wednesday from 11:00-4:00 PM. Donation \$4.00 coffee and dessert. Bring a sandwich, lunch is at 12:00 noon. There are card games, backgammon, bring a board game or just sit around and have coffee and dessert. Bring a friend and enjoy the afternoon.

CANDLES



If you would like to come to church to light a candle, we set aside

Tuesday from 11:00-1:00 PM or

Thursday 5:00 – 7:00 PM.

Call the church office (201-791-2862) and let us know what day and time you would like to come and light a candle. By appointment only.

BIBLE STUDY Wednesday July 8, 2020 at 7:30 p.m.

Bible Study is conducted by ZOOM

Book of the Song of Solomon

Chapter 1 “Colloquay of Bride and Friends”

Chapter 2 “Springtime Rhapsody”

Chapter 3 “Love’s Dream”

The Book of Ecclesiastes is ascribed to King Solomon in his later years. The writings take stock of the world he experienced between the horizons of birth and death. In Chapters 9-12, which were the subject of a Zoom Bible Study this past week, King Solomon contemplates the end of his life and is filled with despair, seeing a common destiny for everyone: "All share a common destiny -- the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not." (Eccl. 9:2) He expresses his frustration with what he sees as the futility of life and admonishes, "Remember your Creator in the days of your youth before the days of trouble come and the years approach when you will say, 'I find no pleasure in them' -- before the sun and the light and the moon and the stars grow dark." (Eccl 12:1-2) This is the king who had all the splendors and riches the world could offer, yet his perspective on life was negative as he neared his demise.

Discussion in the Zoom meeting centered on Solomon's gloomy outlook on life. Solomon lived in the 10th Century B.C., long before the arrival of the Messiah in fulfillment of the Biblical "Messianic" prophecies. Today we have the blessing of the knowledge of Jesus Christ, through whom our sins are forgiven and we have eternal life. By faith in Jesus Christ, we can look past death and see eternal life in the Kingdom of God. How precious is our Christian faith and our view from the Cross of Jesus Christ.



ATTENTION
HIGH SCHOOL STUDENTS
AND 2020 GRADUATES

NAMES MONUMENTS AND RACISM

A GLOBAL PERSPECTIVE

TUESDAYS / STARTING JULY 14 / 7:00 PM TO 8:15 PM EASTERN TIME
USA
CANADA

zoom

REGISTER NOW!

<https://bit.ly/3q1nVKl>

75-MINUTE CLASSES / TUITION FOR 4 SESSIONS: \$50 DONATION TO ST. LEON ARMENIAN CHURCH



KHATCHIG MOURADIAN, PH.D.
instructor

Lecturer in Middle Eastern,
South Asian, and African Studies at
Columbia University, where he also
heads the Armenian studies program.

In the wake of George Floyd's murder, there has been increased scrutiny of names and statues that perpetuate racism and white supremacy.

Over the past weeks, sports teams, records labels, major food brands, and institutions have been pressed to change names with racist connotations. At the same time, protesters have toppled or called for the removal of confederate statues and monuments dedicated to slave-owners across the U.S. Similar dynamics are playing out in Belgium, the UK, and other countries around the world.

Join Prof. Khatchig Mouradian in this 4-week multi-media seminar to explore how rethinking the words we employ, and the monuments we erect in public spaces constitute important steps on the path to confronting racism and injustice. The seminar will focus on case studies from the United States, alongside examples from Armenia, Turkey, Germany, Lebanon, Namibia, and Japan.

FOR MORE INFORMATION: ARA@EDRCORP.NET / 917 837 1297

The last Gospel John 12:24-26